## NORTH CAROLINA HOUSING FINANCE AGENCY URGENT REPAIR PROGRAM

Application & Eligibility Certification

(page 1 of 2

		прриси	mon a	Distoniy	cerng	i cuiton			(page	1 01 2)
Applicant Data										
Name of Homeowner(s) (Fig.	rst, MI,	Last):								
Street Address:		**								
City: County:								Zip Code	ð:	
Home Phone:				ork Phone:						
If the Applicant was refer	red by so	meone other	than s		the foll	lowing:				
Contact Name:				Phone:						
Relationship to Owner:										
Notes:										
Household Membership	I c	Dial Das	CC# (1a)	st 4 digits only	I D	C - 1 - *	TT:	T D. L.	4. TT	
Name (First, MI, Last)	Sex	Birth Date	33# (la	st 4 digits only	Race	Code*	Hispanic**	Relatio	on to Home	eowner
a.			-		-			4		
b.	-		-					+		
¢.			+		-			-		
d.	+		-		┼					
e.	-		-		-		9	24.0		
f	-		+		┼			+		
g.				TO 11 /		1126	1 ( ) ( ) ( )			
Gross Income Work Table			a	Dollars / I	C	old Men d	aber / MON	1H f		Total
Source			а		-	4		1	g	Total
1) Wages 2) Retirement/Pension				-			+			
3) Social Security				-			_		1	
4) Supplemental Security Incor						1	_			
5) Public Assistance	ne	-					+	1	-	
				-		+			-	
6) Child Support 7) Interest				-			+			
8)				<del>                                     </del>		+	_	-	<u> </u>	
9)				<del>                                     </del>			_			
10)						+	_			
Monthly Sub-Total (sum rows	1 10)	-		<del>                                     </del>		4	+		1	
Annual Sub-Total (12 x row ab						1				
Annual Gross Household Incom		Annual Sub-To	otal for c	olumns 2-g			_		J	
Applicant Certifications	ic (suiii z	Allitial Sub-10	nai ioi c	ordina a-g,	•					
I hereby certify that:										
1) I own and occupy the home	e describe	d above as my	primary	residence;						
2) The household and income					e best of	f my knov	vledge;			
3) This information is provide								to assist low	- and very lo	W-
income homeowners with s				9 1777		- T				
or in performing accessibil										•
4) I give permission for	•	Country Council	•				nation to verif	y the contents	of this appli	cation
and to facilitate the repair of	of my hor	ne.								
5) I understand that this Progr			all deficie	encies in my ho	ne nor n	nake the h	nome conform t	o any local, s	tate or federa	ւլ
housing quality standards.										
6) I have been advised that m	y gender, i	race and ethnici	ty will be	determined bas	ed upon	observati	on and/or surn	ame if I do no	t self disclos	e
the information.										
A mulicant Ci		Σ.		0	1	· C:				
Applicant Signature		Date		Co-A	plicant	Signatu	re		Da	ite

## NORTH CAROLINA HOUSING FINANCE AGENCY URGENT REPAIR PROGRAM

Applica	tion & E	ligibility	Certifica	tion			(page	2 of 2)					
Applicant Data													
Name of Homeowner(s) (First, MI, Last):													
Street Address:													
Qualifying Income Table (for reference	Mayin	um Gro	ss House	hold Inc	ome								
Household Size	l l	2	3	4	5	6	7	8					
a) Statewide non-metro 30%	\$19,950	\$22,800	\$25,650	\$28,500	\$30,800	\$33,100	\$35,350	\$37,650					
b) Statewide non-metro 50%				\$47,500	\$51,300	\$55,100	\$58,900	\$62,700					
	\$33,250	\$38,000	\$42,750	\$47,300	\$31,300	\$55,100	\$30,900	\$62,700					
c) County 30% d) County 50%	-	1			1	E) 40	17						
<u> </u>					i-								
Qualifying Questions	YES	NO											
11			Ш., .,		Type I	NO	1 1						
Does the applicant's household qualify based on the income criteria?  YES NO													
Mark all Special Need(s) by which the Applicant qualifies:   Single-Parent Household													
Owner 62+ Member Disabled	EBLL Child Veteran***				Household Size 5+								
Eligibility Certifications					77								
I hereby certify that:													
1) All of the above information has been reviewed or documented in accordance with													
the Program Guidelines.													
2) The Applicant is eligible for assistance under the Program;													
			w. or likel	v to be									
3) There is no other state or federal source of funds available now, or likely to be available within the next six months, which could pay for the proposed repairs.													
available within the first old months, whi	ch could	pity for the	ргорозсе	· repairs.									
Authorized Officer Org	ganizatio	n				Date							
Eligible Urgent Repair Needs:													
65 (5													
-													
Case Notes (for office use only) Na	me of int	terviewer	:										
Non-housing problems:													
rear nearing processing.													
9													
£								<del></del>					
Action taken for referrals? YES	NO	If	ves snec	ifv:		_							
Action taken for referrals? YES NO If yes, specify:													
-													
Taran													
Other:													
10	20 11	750		A100 No. 100			77 77 7						
*Race Code: White (11); Black/African American (1													
Islander (15); American Indian/Alaskan Native & W Indian/Alaska Native & Black/African American (19							18); Ameri	can					
indian/Alaska Native & Black/Altical American (15 **Hispanic: Yes or No	), Other W.	tarr-racia	(20), and,	ASIAIFT ACI	ic istalluct	(21)-							

\*\*Veteran: A person who served in the active military, and who was discharged or released therefrom under conditions other than dishonorable.