

ADVERTISEMENT FOR BIDS

ASHE COUNTY MUNICIPAL SOLID WASTE LANDFILL – PHASE 3

739 Fred Pugh Road, Crumpler, NC 28617

Ashe County is soliciting written bids for the Municipal Solid Waste Landfill – Phase 3, 739 Fred Pugh Road, Crumpler, NC. Bids will be received until **2:00 p.m., Thursday, February 26, 2026**. BIDS shall be delivered to the County Manager's office located at **150 Government Circle, Suite 2500, Jefferson, NC 28640, Attn: Adam Stumb, County Manager**.

Bids received will be opened publicly and read aloud on February 26, 2026 at 2:00 p.m. in the Board Meeting Room of the Ashe County Courthouse, located at 150 Government Circle, Suite 2500, Jefferson, NC 28640. Bids submitted after that time will not be accepted.

Bids must be submitted on the bid forms provided within the specification documents and the signature on the forms must be that of an authorized representative or officer of the company. Two signed copies shall be included in the envelope. Submission of bids by email is not acceptable.

Bids must be submitted in a sealed envelope and clearly marked:

Bid: Ashe County Municipal Solid Waste Landfill – Phase 3
Attn: Adam Stumb, County Manager
Contractor's License Number and Name

The Project consists of furnishing all the materials, tools, labor and equipment to complete the fully functioning project as described within the Contract Document/Specifications and Contract Drawings for an approximate 7.2-acre Landfill Cell. This project will be bid as a single prime and includes, but is not limited to: Mobilization/Demobilization, Access Road, Borrow Sites, Cohesive Soil Liner, Geo Synthetic Clay Liner, 60 mil Double-Sided Textured Flexible Membrane Liner, 330 mil Double-Bonded Drainage Net, Protective Cover, 8" Leachate Collection System, Rain Cover, Stormwater Diversion Pump and all Associated Appurtenances.

MANDATORY PRE-BID MEETING is scheduled at **11:00 a.m., February 4, 2026**. at the job site, Ashe County Landfill, 739 Fred Pugh Road, Crumpler, NC 28617. Interested firms are to meet at the Scale House. Any questions thereafter must be submitted in writing to:

Stephen L. Crawford, P.E.
Municipal Engineering, Inc.
68 Shipwash Drive
Garner, NC 27529
(919) 772-5393
Email: scrawford@mesco.com

The cut-off date for questions is **February 23, 2026 at 12:00 p.m.** Questions submitted after the cut-off date will not be answered.

Bidders must follow guidelines for recruitment and selection of Minority Businesses as revised November 1, 2002. Bidders must also submit an E-Verify Affidavit and an Iran Divestment Act Certification.

Access to the facility during other times must be scheduled with Scott Hurley, Solid Waste Director, Phone (336) 846-3721; email: Scott.Hurley@ashecountygov.com.

Each bid shall be accompanied by a Bid Bond, certified check or cashier's check for an amount equal to five percent (5%) of the total base bid.

A 100% Performance and Labor and Material Payment Bond are required for this project. No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of 60 days. Bidders must provide evidence of Insurance in the minimum amount of \$2 Million for General Liability (each occurrence), Commercial Auto Liability Coverage, Personal Liability Coverage (\$2 Million), and Workers Compensation (statutory) – See Supplementary General Conditions for all limits. Certificates to be provided prior to award of any contract.

Bidders must be properly licensed for the work in accordance with Section 87 of the North Carolina General Statutes.

EQUAL OPPORTUNITY – Minority and Women Business Enterprises (MBE/WBE's) are invited and encouraged to bid. Ashe County does not discriminate against any person/business because of race, color, religion, or national origin.

The Issuing Office for the Bidding Documents is: Municipal Engineering, Inc., 68 Shipwash Drive, Garner, NC 27529; Contact Person: Stephen L. Crawford, P.E., Project Manager, phone 919-772-5393; scrawford@mesco.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 9:00 am to 4:00 pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Bidding Documents also may be examined at ConstructConnect and Dodge Data & Analytics.

The Bidding Documents must be obtained from the Issuing Office, a PDF (electronic) copy at a cost of \$50, printed and shipped copies at a cost of \$200, which is non-refundable. All bidders must be on the "List of Plan Holders" which will be made available upon request up to the bid date by the Issuing Office. Checks for Bidding Documents shall be payable to Municipal Engineering, Inc. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

The County reserves the right to reject any or all bids presented and to waive any informalities and irregularities.

Owner: County of Ashe
By: Adam Stumb
Title: County Manager

Date: January 14, 2026

++ END OF ADVERTISEMENT FOR BIDS ++