# COUNTY OF MONTGOMERY (NC) FY2018 BUDGET ORDINANCE

BE IT ORDAINED, by the Board of County Commissioners of the County of Montgomery, North Carolina:

**SECTION I. PRIMARY GENERAL FUND REVENUES**: It is estimated that the revenues and fund balances of the funds, as listed below, will be available during FY2018 (which is the fiscal year beginning July 1, 2017 and ending June 30, 2018), to meet the appropriations as set forth in Section 2. All fees, commissions, sums paid to or collected by any County official, officer, agent, or employee for any service performed by such official, officer, agent or employee in his official capacity shall inure to the benefit of the County and become County funds.

| Category  | FY2018 Revenue Projections |
|---|----------------------------|
| PROPERTY TAXES—55 CENTS (GENERAL PURPOSE)       | \$16,572,139               |
| PROPERTY TAXES—5 CENTS (EDUCATIONAL FACILITIES) | \$1,506,558                |
| PROPERTY TAXES—2 CENTS (FIRE PROTECTION)        | \$602,624                  |
| SALES AND OCCUPANCY TAXES                       | \$4,310,000                |
| INTERGOVERNMENTAL                               | \$5,951,166                |
| LANDFILL REVENUE                                | \$1,904,000                |
| SALES / SERVICES / OTHER                        | \$752,280                  |
| TOTAL   | \$31,598,767               |

**SECTION II. PRIMARY GENERAL FUND APPROPRIATIONS**: The following amounts are hereby appropriated to the County Manager for the operation of Montgomery County Government and its departments and agencies for fiscal year beginning July 1, 2017 and ending June 30, 2018. In administering the programs authorized under this ordinance, the County Manager is authorized to make transfers from one appropriation (including Contingency) to another within the same fund or financial plan. Appropriations for land and new buildings included in this Ordinance may be expended only after release by the Board of Commissioners.

Subject to a pre-audit certificate by the County Finance Officer, if applicable, and approvals as to form and legality by the County Attorney and the Chairman of the Board of County Commissioners, the County Manager is hereby authorized to execute the necessary documents and agreements and any amendments on behalf of Montgomery County Government within funds included in this Budget Ordinance for the following purposes: (1) Form grant agreements for County, City, State, or Federal funds to public and non-profit agencies; (2) Leases with Montgomery County Government, as Lessee, of normal and routine business property where the annual rental of each is not more than \$30,000; (3) Consultant, professional license, maintenance service, and other routine business agreements where the annual compensation of each is not more than \$30,000; (4) Purchase of software, apparatus, supplies, materials, information technology equipment and other equipment where formal bids are not required by law; this includes the authority to award contracts, reject bids, advertise, and re-advertise to receive bids and execute any necessary contracts on behalf of Montgomery County Government subject to the restrictions as to dollar amount and other conditions imposed by the Board of County Commissioners; (5) Applications and agreements for acceptance and distribution of State, Federal, public and non-profit organization grant and other funds, and funds from other governmental units or other entities for services to be rendered; (6) Construction or repair work where formal bids are not required by law; and (7) Liability, health, life, disability, casualty, property or other insurance contracts or retention and faithful performance bonds (other than for the Sheriff and Register of Deeds) (other appropriate County officials are also authorized to execute and approve such insurance and bond undertakings as provided by law); (8) Fee or income generating contracts, such as for commissary services, without regard to the amount generated thereby; and (9) Agreements specifically discussed and agreed to in the budget adoption process without regard to the amount.

The County Manager is hereby authorized to submit to the State of North Carolina a list of County requirements of apparatus, supplies, materials, or equipment and make purchases for the County in any amount by participating in State Contracts under the rules established by the Department of Administration through its Division of Purchase and Contract from items bid by the State of North Carolina in accordance with the laws of this State, subject to the budget limits approved by the Board of County Commissioners with no further bidding by County staff or award by the Board of County Commissioners, to the extent authorized by law.

Pursuant to the authority provided in N.C.G.S. 159-28, no obligation may be incurred in a program, function, or activity accounted for in a fund included in the budget ordinance unless the budget ordinance includes an appropriation authorizing the obligation and an unencumbered balance remains in the appropriation sufficient to pay in the current fiscal year the sums obligated by the transaction for the current fiscal year. No obligation may be incurred for a capital project, or a grant project authored by a project ordinance unless that project ordinance includes an appropriation authorizing the obligation and an unencumbered balance remains in the appropriation sufficient to pay in the current fiscal year the sums obligated by the transaction for the current fiscal year. If an obligation is evidenced by a contract or agreement requiring the payment of money or by a purchase order for supplies and materials, the contract and agreement or purchase order shall include on its face a certificate stating that the instrument has been pre-audited to assure compliance with the North Carolina General Statute. An obligation incurred in violation N.C.G.S. 159-28 is invalid and the official, officer, agent or employee who purchased or entered into the agreement is solely and personally responsible for that obligation and the County may choose not to be responsible for this debt. In addition, pursuant to the N.C.G.S. 159-28, if an officer or employee or the County incurs an obligation or pays out or causes to be paid out any funds in violation of this section, he and the sureties on his/her bond are liable for any sums so committed or disbursed.

The County Manager is authorized to use contracts established by the State of North Carolina, in accordance with statutes, policies, and rules of the Office of Information Technology Services, to make purchases of information technology equipment for the County in any amount at the same prices, terms, and conditions as the State contracts, without further compliance by the County with otherwise applicable competitive bidding requirements as authorized by the N.C.G.S. 147-33.82(b), subject to budget limits approved by the Board of County Commissioners.

Pursuant to the authority provided in N.C.G.S. 153A-13, within the limitations set forth above, the Chairman of the Board of Commissioners, and the County Manager and his/her designee, are authorized to execute on behalf of Montgomery County Government, continuing contracts, some portion or all of which are to be performed in ensuing fiscal years, provided sufficient funds are appropriated to meet any amount to be paid under the contract in the current fiscal year and further provided, in each future year, sufficient funds are to be included in the appropriations to meet the amounts to be paid under continuing contracts previously entered into.

The Montgomery County Board of Education may not adjust the County Capital appropriation in any manner without prior approval from the Board of County Commissioners in accordance with N.C.G.S. 159-13.

Appropriations allocated in departmental line items labeled supplemental retirement cannot be used to offset other line items without Board approval. All Sworn law enforcement in the Sheriff's Office will automatically receive the maximum of 5% regardless if they contribute or not. If they contribute, they will not get an additional match by the County as they are already getting the contribution through a state mandate. All other employees will have to contribute anywhere from 1% to 5% in order to have the County contribute. If the employee contributes 1%, then the County will contribute 1%; if the employee contributes 5%, then the County will contribute 5%; and if the employee contributes 15%, then the County will only contribute the 5%.

| Category                          | FY2018 Appropriations |
|-----------------------------------|-----------------------|
| GOVERNING BODY                    | \$39,322              |
| ADMINISTRATION / MANAGER'S OFFICE | \$212,749             |
| FINANCE                           | \$290,435             |
| I.T. (INFORMATION TECHNOLOGY)     | \$448,460             |
| H.R. (HUMAN RESOURCES)            | \$75,103              |
| PROPERTY TAXES                    | \$417,323             |
| ELECTIONS                         | \$137,234             |
| ELECTIONS EXPENSE                 | \$63,452              |
| REGISTER OF DEEDS                 | \$164,299             |
| HOUSEKEEPING / CUSTODIAL SERVICES | \$173,486             |
| PUBLIC BUILDINGS                  | \$758,879             |
| AIRPORT                           | \$30,000              |
| SHERIFF'S OFFICE                  | \$1,449,670           |
| MCS: 4 SROs                       | \$166,000             |
| MCC: 1 SRO                        | \$41,500              |
| SHERIFF'S OFFICE FLEET            | \$270,000             |
| SHERIFF'S OFFICE RESTRICTED       | \$63,000              |
| JAIL / DETENTION CENTER           | \$1,274,346           |

| Category   | FY2018 Appropriations |
|--|-----------------------|
| ANIMAL CONTROL                                   | \$124,769             |
| INSPECTIONS                                      | \$199,314             |
| RESCUE SQUAD                                     | \$25,000              |
| RESCUE GRANT MATCH                               | \$15,000              |
| EMERGENCY MANAGEMENT                             | \$72,327              |
| EMERGENCY 911 COMMUNICATIONS CENTER              | \$478,107             |
| SOIL AND WATER CONSERVATION                      | \$81,334              |
| PLANNING AND ZONING                              | \$66,922              |
| ECONOMIC DEVELOPMENT                             | \$93,318              |
| COOPERATIVE/AGRICULTURAL EXTENSION               | \$213,759             |
| HEALTH   | \$1,889,465           |
| MCS: SCHOOL NURSES                               | \$100,000             |
| ENVIRONMENTAL HEALTH                             | \$181,994             |
| JUVENILE CRIME PREVENTION                        | \$100,000             |
| HCCBG AGING                                      | \$241,523             |
| D.S.S. (DEPARTMENT OF SOCIAL SERVICES)           | \$4,994,590           |
| LIBRARY  | <u> </u>              |
| COUNTY CAPITAL OUTLAY                            | \$626,000             |
| MCS: CURRENT EXPENSE                             | \$5,293,000           |
| MCC: CURRENT EXPENSE                             | \$768,000             |
| ALLOCATIONS/MEMBERSHIPS                          | \$761,525             |
| CONTRACTED SERVICES                              | \$2,992,119           |
| ADDITIONAL EMPLOYEE COMP                         | \$725,000             |
| COUNTY DEBT SERVICE                              | \$903,249             |
| MCS: DEBT SERVICE                                | \$1,505,147           |
| TRANSFER OF COUNTY VFD TAX (2 CENTS)             | \$602,624             |
| TRANSFER OF EDUCATIONAL FACILITIES TAX (5 CENTS) | \$1,506,558           |
| OTHER TRANSFERS                                  | \$663 <u>,588</u>     |
| TOTAL  | \$31,598,767          |

**SECTION III. PERSONNEL SUMMARY**: The following is a list of the full-time and permanent part-time employment positions approved for fiscal year beginning July 1, 2017. This list represents one less than the number of positions approved for the fiscal year that began July 1, 2016.

| Department                           | Positions               |
|--------------------------------------|-------------------------|
| I. Administration / Manager's Office | County Manager          |
|                                      | Clerk to the Board      |
| II. Finance                          | Finance Director        |
|                                      | Accountant              |
|                                      | Finance Technician II   |
|                                      | Finance Technician I    |
| III. I.T. (Information Technology)   | I.T. Director           |
|                                      | I.T. Support            |
| IV. H.R. (Human Resources)           | H.R. Director           |
| V. Property Taxes                    | Tax Administrator       |
|                                      | Tax Assessor            |
|                                      | Assistant Administrator |
|                                      | Tax Clerk II (3)        |
|                                      | Tax Clerk I (2)         |
|                                      |                         |

| Department                              | Positions  |  |
|---|--|--|
| VI. Elections                           | Elections Director   |  |
| YII GIOCEOTIO                           | Elections Assistant  |  |
|   |  |  |
| VII. Register of Deeds                  | Register of Deeds (elected)  |  |
|   | Register of Deeds Assistant II   |  |
|   | Register of Deeds Assistant I  |  |
|   | Housekeeping Supervisor  |  |
| VIII. Housekeeping / Custodial Services | Housekeeper II   |  |
|   | Housekeeper I (2)  |  |
|   | Housekeeper 1 (2)  |  |
| IX. Public Buildings Maintenance        | Facilities Supervisor  |  |
| IX. I dolle buildings I differenties    | Facilities Technician  |  |
|   |  |  |
| X. Sheriff's Office                     | Sheriff (elected)  |  |
|   | Captain (2)  |  |
|   | Sergeant (3)   |  |
|   | Detective (5)  |  |
|   | Deputy (13)  |  |
|   | School Resource Officer (5)  |  |
|   | Processing Assistant (3)   |  |
|   | Jail Administrator   |  |
| XI. Jail / Detention Center             | Captain  |  |
|   | Lieutenant (2)   |  |
|   | Sergeant (4)   |  |
|   | Detention Officer (12)   |  |
|   | Reception  |  |
|   | Jail Transport   |  |
|   |  |  |
| XII. Emergency 911 Communication Center | Telecommunicator (9)   |  |
|   | Francisco and Cofety Director  |  |
| XIII. E.M. (Emergency Management)       | Emergency and Safety Director  |  |
| No. 4 1 d Control                       | Animal Control Supervisor  |  |
| XIV. Animal Control                     | Animal Control Assistant   |  |
|   | Allinial Control (Control)   |  |
| XV. Economic Development                | Economic Development Director  |  |
| AV. Economic Bevelopment                |  |  |
| XVI, Soil and Water Conservation        | Soil and Water Supervisor  |  |
|   | Administrative Assistant   |  |
|   |  |  |
| XVII. Planning and Zoning               | Planning Director  |  |
|   | The second secon |  |
| XVIII. Inspections                      | Inspections Director   |  |
|   | Inspector II   |  |
|   | Administrative Assistant   |  |
| VIV Hoolth                              | Health Director  |  |
| XIX. Health                             | PHN Clinic Supervisor  |  |
|   | Registered Nurse (9)   |  |
|   | WIC Director   |  |
|   | Health Educator (2)  |  |
|   | Nutritionist I   |  |
|   | Lab Tech   |  |
|   | 1 + 554 (6)  |  |
|   | LPN (2)  |  |
|   | LPN (2) Admin. Support/Finance Tech Interpreter  |  |

| Department                                  | Positions                                   |
|---|---|
| XIX. Health (continued)                     | Processing Assistant (8)                    |
|   |   |
| XX. E.H. (Environmental Health)             | EH Director                                 |
|   | EH Specialist                               |
|   | EH Administrative Support                   |
| XXI. D.S.S. (Department of Social Services) | DSS Director                                |
| AXI. D.S.S. (Department of Social Services) | DSS Deputy Director                         |
|   | Unit Supervisor II (2)                      |
|   | Unit Supervisor I (3)                       |
|   | DSS Worker IV (2)                           |
|   | DSS Worker III (16)                         |
|   | Administrative Support Supervisor           |
|   | DSS Worker II (27)                          |
|   | DSS Worker I (6)                            |
|   |   |
| XXII, Library                               | Library Supervisor                          |
| AATI, Elbiuty                               | Library Asst. II                            |
|   | Library Asst. I (3)                         |
|   | D. L.C. Helliche Dinaskan                   |
| XXIII. Water System Fund                    | Public Utilities Director                   |
|   | Plant ORC & WTP Supervisor                  |
|   | Utilities Supervisor                        |
|   | Water Operator III                          |
|   | Water Operator II                           |
|   | Utility Technician II                       |
|   | Water Plant Operator I (3)                  |
|   | Quality Technician                          |
|   | Utility Technician I (4)                    |
|   | Water Plant Technician                      |
|   | Water Billing & Customer Service Supervisor |
| XXIV. E-911 Telephone System Fund           | Addressing/Mapping/GIS Technician           |
| Total Permanent Positions                   | 213   |

The following is a list of the pay classifications, based on levels of scope and skill.

| Grade        | Title                                 | Salary Range      |
|--------------|---------------------------------------|-------------------|
| 1            | Housekeeper I (2)                     | \$22,000-\$25,000 |
|              | Library Assistant I (3)               | \$22,000-\$25,000 |
|              | Central Permitting Office Assistant   | \$22,000-\$25,000 |
|              | DSS Worker I (6) / Health Level I (9) | \$23,000-\$26,000 |
|              | Office Assistant I (4)                | \$23,000-\$26,000 |
| 3            | Office Assistant II (5)               | \$25,000-\$28,000 |
|              | Library Assistant II                  | \$25,000-\$28,000 |
|              | Utility Technician I (3)              | \$25,000-\$28,000 |
|              | Animal Control Assistant              | \$25,000-\$28,000 |
|              | Housekeeper II                        | \$25,000-\$28,000 |
|              | DSS Worker II (27)                    | \$29,000-\$32,000 |
| <u>-</u>     | Water Plant Operator I (3)            | \$29,000-\$32,000 |
|              | Telecommunicator (9)                  | \$29,000-\$32,000 |
|              | Utility Technician II (3)             | \$29,000-\$32,000 |
| <del>-</del> | Facilities Technician I               | \$29,000-\$32,000 |

| Grade     | Title  | Salary Range            |
|-----------|--|-------------------------|
| 4 (cont.) | Finance Technician I   | \$29,000-\$32,000       |
|           | Housekeeping Supervisor  | \$29,000-\$32,000       |
|           | I.T. Support   | \$29,000-\$32,000       |
|           | Inspections Administrative Assistant   | \$29,000-\$32,000       |
|           | Licelia Level II (4)   | \$32,000-\$36,000       |
| 5         | Health Level II (4)  | \$32,000-\$36,000       |
|           | DSS Support Supervisor   | \$32,000-\$36,000       |
|           | Library Supervisor   | \$32,000-\$36,000       |
|           | Water Plant Operator II (2)  | \$32,000-\$36,000       |
|           | Utility Technician III   | \$32,000-\$36,000       |
|           | Soil and Water Supervisor  | \$32,000-\$36,000       |
|           | Finance Technician II  | \$32,000 \$30,000       |
| 6         | Clerk To Board   | \$36,000-\$40,000       |
|           | Health III   | \$36,000-\$40,000       |
|           | Animal Control Supervisor  | \$36,000-\$40,000       |
|           | Tax GIS Mapping  | \$36,000-\$40,000       |
|           | I.T. Technician  | \$36,000-\$40,000       |
|           | Water Plant Operator III   | \$36,000-\$40,000       |
|           | Utility Billing Supervisor   | \$36,000-\$40,000       |
|           | Other Billing Supervisor   |                         |
| 7         | Elections Director   | \$40,000-\$45,000       |
|           | Building Inspector II  | \$40,000-\$45,000       |
|           | Health Level IV (2)  | \$40,000-\$45,000       |
|           | DSS Worker III (16)  | \$40,000-\$45,000       |
|           | DSS WORKER III (10)  |                         |
| 8         | DSS Worker IV (2)  | \$42,000-\$46,000       |
|           | 911 Addressing/EM II   | \$42,000-\$46,000       |
|           | Health Level V (3)   | \$42,000-\$46,000       |
|           | DSS Unit Supervisor I (3)  | \$46,000-\$51,000       |
| 9         | Tax Assessor   | \$46,000-\$51,000       |
|           |  | \$46,000-\$51,000       |
|           | Utility Supervisor   | \$46,000-\$51,000       |
|           | Health VI (6)  | \$46,000-\$51,000       |
|           | EH Inspector   | φ10/000 φ32/000 <u></u> |
| 10        | Facilities Supervisor  | \$51,000-\$56,000       |
|           | Planner  | \$51,000-\$56,000       |
|           | HR Director  | \$51,000-\$56,000       |
|           | Accountant   | \$51,000-\$56,000       |
|           | EM Director  | \$51,000-\$56,000       |
|           | Water Plant Supervisor   | \$51,000-\$56,000       |
|           | Register of Deeds (elected)  | \$51,000-\$56,000       |
| 11        | DSS Unit Supervisor II (1-APS & 1-CPS)   | \$56,500-\$63,500       |
| 11        | Tax Administrator  | \$56,500-\$63,500       |
|           | Chief Inspector  | \$56,500-\$63,500       |
|           | EH Director  | \$56,500-\$63,500       |
|           | LIT DIRECTOR   |                         |
| 12        | DSS Deputy Director  | \$62,000-\$69,000       |
| 1.2       | IT Director  | \$62,000-\$69,000       |
|           | Economic Development Director  | \$62,000-\$69,000       |
|           | PHN Clinic Supervisor  | \$62,000-\$69,000       |
|           | y and coming over the company of the |                         |
| 13        | Health Director  | \$67,000-\$77,000       |

| Grade         | Title              | Salary Range      |
|---------------|--------------------|-------------------|
| 13 (cont.)    | Utilities Director | \$67,000-\$77,000 |
| 14            | DSS Director       | \$77,000-\$92,000 |
| <del></del> : | Finance Director   | \$77,000-\$92,000 |

**SECTION IV. ENTERPRISE FUNDS**: It is estimated that the revenues and fund balances of the funds deemed below will be available during fiscal year beginning July 1, 2017 and ending June 30, 2018 to meet the appropriations deemed below. Of this amount, it is estimated that revenues collected during the upcoming fiscal year will amount to \$3,867,000. The following funds are designated as Enterprise Funds and are to be accounted for and reported as such:

| Unit  | Fund Designation | FY2018 Amount |
|---|------------------|---------------|
| Montgomery County Public Utilities - Operations                   | 60               | \$3,867,000   |
| Montgomery County Public Utilities - Capital Improvement Projects | 61               | \$6,374,000   |

Capital improvement projects include "Correll Road Booster Pump Station", "Biscoe Meter Vault", "Alum Residual Building Improvements", "Rehab of Chemical Feed System", "Rehab of Booster Pump Stations #1 and #2", "Wadeville Elevated Tank Replacement", and "Fairway Shores Water Main Replacement".

**SECTION V. GOVERNMENTAL FUNDS**: It is estimated that the revenues and fund balances of the funds deemed below will be available during fiscal year beginning July 1, 2017 and ending June 30, 2018 to meet the appropriations deemed below. The following funds are designated as governmental funds and are to be accounted for and reported as such:

| Unit   | Fund Designation | FY2018 Amount |
|--|------------------|---------------|
| Vehicle Purchases                                | 10               | \$166,000     |
| Property Tax Revaluation                         | 12               | \$125,000     |
| Drug Forfeitures                                 | 13               | \$6,000       |
| County VFD (2¢ Tax)                              | 14               | \$602,624     |
| Court Facility Fees                              | _15              | \$50,000      |
| Summer Recreational Program                      | 16               | \$89,000      |
| Haltiwanger Retreat                              | 17               | \$15,000      |
| E-911 PSAP ETSF (Emerg. Telephone Service Fund)  | 20               | \$295,000     |
| Emergency Mgmt. Performance Grant (EMPG)         | 23               | \$40,000      |
| Community Development                            | 24               | \$110,617     |
| DSS Restricted                                   | 33               | \$290,000     |
| Educational Facilities Maintenance Projects      | 46               | \$1,545,900   |
| Educational Facilities Capital Projects (4¢ Tax) | 47               | \$1,205,247   |
| Airport Projects                                 | 48               | \$120,000     |
| County Projects                                  | 49               | \$819,735     |

**SECTION VI. AGENCY FUNDS:** The County maintains several agency funds, also called Fiduciary Funds. Pursuant to N.C.G.S. these funds do not require an annual budget. The following funds are authorized as agency funds:

| Unit                               | Department                         | Authorized Agents                |  |
|------------------------------------|------------------------------------|----------------------------------|--|
| DSS Agency (or SSA Representative  | Social Services                    | County Manager, Finance Director |  |
| Payee Conserved Agency)            |                                    |                                  |  |
| Property Tax District Agency       | Tax Department                     | County Manager, Finance Director |  |
| Fines and Forfeitures Agency       | Montgomery County Schools          | County Manager, Finance Director |  |
| Inmate Agency                      | Sheriff/Jail                       | Sheriff, Chief Deputy, Jail      |  |
|                                    |                                    | Administrator, County Manager,   |  |
|                                    |                                    | Finance Director                 |  |
| Soil & Water Conservation District | Soil & Water Conservation          | Board Chair, Board Treasurer,    |  |
| Board Agency                       |                                    | County Manager, Finance Director |  |
| Agricultural Advisory Board Agency | Cooperative/Agricultural Extension | Board Chair, Board Treasurer,    |  |
|                                    |                                    | County Manager, Finance Director |  |

Agency accounts are reconciled monthly in accordance with County financial policies.

**SECTION VII. COMPONENT UNIT:** It is estimated that the revenues and fund balances of the funds deemed below will be available during fiscal year beginning July 1, 2017 and ending June 30, 2018 to meet the appropriations deemed below. The following fund is designated as a Component Unit and is to be accounted for and reported as such:

| 1 | Unit                          | Fund Designation | FY2018 Amount |
|---|-------------------------------|------------------|---------------|
|   | Tourism Development Authority | 39               | \$70,000      |

**SECTION VIII. COUNTY-WIDE AD VALOREM TAX LEVY:** There is hereby levied for fiscal year beginning July 1, 2017 and ending June 30, 2018 an ad valorem tax on all property having a situs in Montgomery County as listed for taxes as of January 1, 2017, at a rate of **sixty-two cents (\$0.6200) per one hundred dollars (\$100.00) assessed valuation of property** pursuant to and in accordance with the Machinery Act (which is Subchapter II of Chapter 105 of the North Carolina General Statutes) and other applicable laws. Property shall be assessed at one hundred percent (100%) of its true value. For the purpose of taxation, the rate of tax is based on an estimated total non-automobile valuation of \$2,821,484,294 and automobile valuation of \$234,857,631. The estimated collection rate of 97% is used for both non-automobiles and automobiles. Two (2) cents of the \$0.62 is designated solely for the funding of the Volunteer Fire District and will be distributed in accordance with the County's Fire Tax policies and procedures. Five (5) cents of the \$0.62 is designated solely for funding the needs of educational facilities and will be distributed to eligible projects with approval of the Board of County Commissioners. These collections are to be accounted for and reported within the County's General Fund.

**SECTION IX. BADIN LAKE FIRE DISTRICT AD VALOREM TAX LEVY:** There is hereby levied an ad valorem tax rate of **five cents (\$0.0550) per one hundred dollars (\$100.00) assessed valuation of property** listed for taxes in the Badin Lake Fire District as of January 1, 2017 for the purpose of raising the revenues listed as "property taxes" in this ordinance. For the purpose of taxation, the rate of tax is based on an estimated total non-automobile valuation of \$734,580,772 and automobile valuation of \$26,866,000. The estimated collection rate for both automobiles and non-automobiles is 98%. The projected FY2018 collection is \$413,000. The following fund is designated as a special revenue fund and is to be accounted for and reported as such:

|                                    |                  | C)/2010 A     |
|------------------------------------|------------------|---------------|
| Unit at 5.50 cents per \$100       | Fund Designation | FY2018 Amount |
| Badin Lake Fire District-Current   | 26               | \$413,000     |
| Badin Lake Fire District-Prior Yrs | 26               | \$14,000      |

**SECTION X. LAKE TILLERY FIRE DISTRICT AD VALOREM TAX LEVY:** There is hereby levied an ad valorem tax rate of **four cents (\$0.0400) per one hundred dollars (\$100.00) assessed valuation of property** listed for taxes in the Lake Tillery Fire District as of January 1, 2017 for the purpose of raising the revenue listed as "property taxes" in this ordinance. For the purpose of taxation, the rate of tax is based on an estimated total non-automobile valuation of \$477,489,798 and automobile valuation of \$22,625,423. The estimated collection rate for both automobiles and non-automobiles is 98%. The projected FY2018 collection is \$198,000. The following fund is designated as a special revenue fund and is to be accounted for and reported as such:

| Unit at 4.00 cents per \$100         | Fund Designation | FY2018 Amount |
|--------------------------------------|------------------|---------------|
| Lake Tillery Fire District-Current   | 29               | \$198,000     |
| Lake Tillery Fire District-Prior Yrs | 29               | \$9,000       |

**SECTION XI. BUDGET OFFICER:** The budget officer is hereby authorized to transfer appropriations within a fund as contained herein without limitations and without a report being requested, except for any transfers between salary and non-salary expenditures. The budget officer is also authorized to carry forward balances of unspent grants, donations, and other projects as determined by the finance office.

The grand total for the County's FY2018 Budget begins at the following amount:

| Unit                      | Fund Designation | FY2018 Amount |
|---------------------------|------------------|---------------|
| County of Montgomery (NC) | All Funds        | \$48,023,890  |

**SECTION XII. FEE SCHEDULE:** Herein attached is the FY2018 Fee Schedule for the County of Montgomery. The fees charged for sales and services are compliant with the Local Government Budget and Fiscal Control Act (which is Article 3 of Subchapter III of Chapter 159 of the North Carolina General Statutes) and Montgomery County Financial Policies.

**SECTION XIII**. Copies of the Budget Ordinance are on file in the County Finance Office and in the Office of the Clerk to the Board.

Adopted the 20th day of June 2017.



Jackie Morris, Chairman Montgomery County Board of Commissioners

Trent Brooks, Clerk to the Board Montgomery County Board of Commissioners