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**2026 GENERAL**

**Election Date: 11/03/2026**

This is an official notice of an election to be conducted in **MONTGOMERY** County on **11/03/2026**. This notice contains a list of all of the ballot measures and federal, State, and local offices this county expects, as of this date, to be on the ballot on the date of the election. (See Attachment)

An Election Notice will be prepared not later than 100 days before a regularly scheduled election that permits absentee voting, and as soon as practicable in the case of an election or vacancy election not regularly scheduled. For a second primary, an Election Notice will be prepared, no later than the day following the date the appropriate board of elections orders that a second primary be held.

As soon as ballot styles are printed, this county board of elections will update this notice with the certified candidates for each office and ballot measures and referenda questions that will be on the ballot. For General Elections during even-numbered years, ballots will be printed **60 days** prior to the election. For statewide primaries and other elections (except municipal elections), ballots will be printed **50 days** prior to the election. Municipal ballots are available **30 days** prior to Election Day. **You must request an updated Election Notice.**

**Transmitting a Federal Write-in Absentee Ballot:**

This notice may be used in conjunction with the federal write-in absentee ballot (FWAB). Covered military & U.S. citizens living outside the U.S. seeking to vote by absentee ballot may use the FWAB to register to vote, request an absentee ballot, and vote an official military-overseas ballot. When using the FWAB to register to vote, and/or request an absentee ballot, please transmit your signed and completed FWAB no later than **5:00 p.m. on the day before Election Day**. If submitted later than this day and time, your absentee ballot will not be counted. Federal write-in absentee ballots are available at [www.NCSBE.gov](http://www.NCSBE.gov). You may also request a regular absentee ballot by using the federal postcard application (FPCA), available at [www.FVAP.gov](http://www.FVAP.gov). A regular ballot can be mailed, faxed or emailed to you. You may return the FWAB or a regular absentee ballot by mail, secure fax (1-919-715-0351) or email ([absentee@ncsbe.gov](mailto:absentee@ncsbe.gov)).

**Marking a Federal Write-in Absentee Ballot:**

When marking a FWAB, for each office for which you wish to vote, write in either a candidate's name or political party designation. For ballot measures or referenda, write either "YES" (you are *for* the ballot measure or referendum) or "NO" (you are *against* the ballot measure or referendum). In a primary, if you are registered as Democratic, Green, Libertarian, or Republican, for partisan contests, you may only vote for the candidates of the party for which you are affiliated. You are also eligible to vote for non-partisan contests. If you are registered as unaffiliated ("independent"), in a primary, you may choose to vote for the partisan contests of one of the parties or you may choose to vote for non-partisan contests only. Please contact your local board of elections to confirm your party affiliation or voter registration status.

Please check the website for the NC State Board of Elections ([www.NCSBE.gov](http://www.NCSBE.gov)) for additional information on military-overseas absentee voting.

# Election Notice Of Contests and Referenda

## MONTGOMERY BOARD OF ELECTIONS (11/03/2026)

**MONTGOMERY BOARD OF ELECTIONS**  
(11/03/2026)

|                                                          | CANDIDATE NAME    | NAME ON BALLOT           | PARTY |
|----------------------------------------------------------|-------------------|--------------------------|-------|
| <b>US SENATE</b>                                         |                   |                          |       |
|                                                          | MICHAEL DUBLIN    | Michael Dublin           | GRE   |
|                                                          | ROY COOPER        | Roy Cooper               | DEM   |
|                                                          | SHANNON BRAY      | Shannon W. Bray          | LIB   |
|                                                          | MICHAEL WHATLEY   | Michael Whatley          | REP   |
| <b>US HOUSE OF REPRESENTATIVES DISTRICT 08</b>           |                   |                          |       |
|                                                          | ROBERT WHITEHEAD  | Bo Whitehead             | GRE   |
|                                                          | COLBY WATSON      | Colby Watson             | DEM   |
|                                                          | MARK HARRIS       | Mark Harris              | REP   |
| <b>NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01</b>        |                   |                          |       |
|                                                          | ANITA EARLS       | Anita Earls              | DEM   |
|                                                          | SARAH STEVENS     | Sarah Stevens            | REP   |
| <b>NC COURT OF APPEALS JUDGE SEAT 01</b>                 |                   |                          |       |
|                                                          | MICHAEL BYRNE     | Michael C. Byrne         | REP   |
|                                                          | JOHN ARROWOOD     | John S. Arrowood         | DEM   |
| <b>NC COURT OF APPEALS JUDGE SEAT 02</b>                 |                   |                          |       |
|                                                          | GEORGE BELL       | George Cooper Bell       | REP   |
|                                                          | TOBIAS HAMPSON    | Tobias (Toby) Hampson    | DEM   |
| <b>NC COURT OF APPEALS JUDGE SEAT 03</b>                 |                   |                          |       |
|                                                          | CRAIG COLLINS     | Craig Collins            | REP   |
|                                                          | CHRISTINE WALCZYK | Christine Marie Walczyk  | DEM   |
| <b>NC STATE SENATE DISTRICT 29</b>                       |                   |                          |       |
|                                                          | DAVID CRAVEN      | Dave Craven              | REP   |
|                                                          | ROBERT MORRISON   | Bob Morrison - WITHDRAWN | DEM   |
| <b>NC HOUSE OF REPRESENTATIVES DISTRICT 067</b>          |                   |                          |       |
|                                                          | JOCELYN TORRES    | Jocelyn Torres           | DEM   |
|                                                          | CODY HUNEYCUTT    | Cody Huneycutt           | REP   |
| <b>NC DISTRICT COURT JUDGE DISTRICT 28 SEAT 01</b>       |                   |                          |       |
|                                                          | PHILLIP CORNETT   | Phillip Cornett          | REP   |
| <b>NC DISTRICT COURT JUDGE DISTRICT 28 SEAT 02</b>       |                   |                          |       |
|                                                          | STACY FULCHER     | Stacy D. Fulcher         | REP   |
| <b>NC DISTRICT COURT JUDGE DISTRICT 28 SEAT 03</b>       |                   |                          |       |
|                                                          | THAI VANG         | Thai Vang                | REP   |
| <b>DISTRICT ATTORNEY DISTRICT 28</b>                     |                   |                          |       |
|                                                          | TERRY CLODFELTER  | T. Lynn Clodfelter       | REP   |
| <b>MONTGOMERY COUNTY BOARD OF COMMISSIONERS AT-LARGE</b> |                   |                          |       |
|                                                          | MICHAEL CRISCOE   | Michael Criscoe          | REP   |
|                                                          | ALAN PARKER       | Alan (Bostic) Parker     | DEM   |
|                                                          | STEVEN HAIR       | Steve Hair               | REP   |

**MONTGOMERY BOARD OF ELECTIONS**  
**(11/03/2026)**

| CANDIDATE NAME                                                        | NAME ON BALLOT               | PARTY |
|-----------------------------------------------------------------------|------------------------------|-------|
| <b>MONTGOMERY COUNTY CLERK OF<br/>SUPERIOR COURT</b>                  |                              |       |
| JOHN DEATON                                                           | John K. Deaton               | REP   |
| <b>MONTGOMERY COUNTY SHERIFF</b>                                      |                              |       |
| PETER HERRON                                                          | Peter (Pete) Herron          | REP   |
| <b>MONTGOMERY COUNTY BOARD OF<br/>EDUCATION DISTRICT 01</b>           |                              |       |
| JANDAVIAN LILLY                                                       | Jandavian Little (Jan) Lilly |       |
| ELLEN JONES                                                           | Ellen M. Jones               |       |
| <b>MONTGOMERY COUNTY BOARD OF<br/>EDUCATION DISTRICT 03</b>           |                              |       |
| BRYAN DOZIER                                                          | Bryan Dozier                 |       |
| <b>MONTGOMERY COUNTY BOARD OF<br/>EDUCATION DISTRICT 06</b>           |                              |       |
| SLOAN BOURGEOIS                                                       | Sloan E. Bourgeois           |       |
| <b>MONTGOMERY COUNTY BOARD OF<br/>EDUCATION DISTRICT 07</b>           |                              |       |
| DEIDRA STEED                                                          | Deidra Murphy Steed          |       |
| ANGELA SMITH                                                          | Angela E. Smith              |       |
| <b>MONTGOMERY SOIL AND WATER<br/>CONSERVATION DISTRICT SUPERVISOR</b> |                              |       |
| BRADLEY MAYNOR                                                        | Scott Maynor                 |       |
| MISTY MANESS                                                          | Misty W. Maness              |       |
| <b>HANDY SANITARY DISTRICT SUPERVISOR</b>                             |                              |       |
| DANIEL EFIRD                                                          | Daniel Efird                 |       |
| PAULINE WEAVER                                                        | Pauline Weaver               |       |
| LARRY PIERCE                                                          | Larry Pierce                 |       |
| <b>TOWN OF STAR MAYOR</b>                                             |                              |       |
| PERRY WALLACE                                                         | Perry Wallace                |       |
| <b>TOWN OF STAR BOARD OF<br/>COMMISSIONERS</b>                        |                              |       |
| RUSSELL ARONIS                                                        | Russ Aronis                  |       |
| LARRY CHRISTIANA                                                      | Larry Christiana             |       |
| TRISHA MABE                                                           | Trisha Mabe                  |       |
| DONNA PARKS                                                           | Lynn Kennedy Parks           |       |
| <b>TOWN OF TROY MAYOR</b>                                             |                              |       |
| MICHAEL JONES                                                         | Craig Jones                  |       |
| <b>TOWN OF TROY BOARD OF<br/>COMMISSIONERS</b>                        |                              |       |
| KAYREN BRANTLEY                                                       | Kayren Brantley              |       |
| ANGELA ELKINS                                                         | Angela Elkins                |       |
| ANDREW GAHAGAN                                                        | Andrew M. Gahagan            |       |
| LEE HAMILTON                                                          | Bruce Hamilton               |       |
| JOSEPH HUNTLEY                                                        | Joseph Huntley IV            |       |

| CHOICE                                                            | DESCRIPTION                                                                                                                                 |
|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CONSTITUTIONAL AMENDMENT - REQUIRE PHOTO ID FOR VOTING</b>     |                                                                                                                                             |
| For                                                               | Constitutional amendment to require all voters, not just those presenting to vote in person, to present photo identification before voting. |
| Against                                                           | Constitutional amendment to require all voters, not just those presenting to vote in person, to present photo identification before voting. |
| <b>CONSTITUTIONAL AMENDMENT - MAXIMUM INCOME TAX RATE OF 3.5%</b> |                                                                                                                                             |
| For                                                               | Constitutional amendment to keep the State income tax rate from being raised higher than three and one-half percent (3.5%).                 |
| Against                                                           | Constitutional amendment to keep the State income tax rate from being raised higher than three and one-half percent (3.5%).                 |
| <b>CONSTITUTIONAL AMENDMENT - PROPERTY TAX LEVY LIMIT</b>         |                                                                                                                                             |
| For                                                               | Constitutional amendment requiring limits on property tax increases by local governments.                                                   |
| Against                                                           | Constitutional amendment requiring limits on property tax increases by local governments.                                                   |