

# APPENDIX D:

## Public Participation and Notification

Public participation and notification followed each MPO's Public Participation Plan, which can be viewed at the following sites:

<https://www.campo-nc.us/get-involved/public-participation-plan>

<http://www.dhcmmpo.org/involvement/public.asp>

[https://www.dropbox.com/s/epd2x6u8wtwvshc/Public%20Involvement%20Policy\\_BGMPO\\_PART2014.pdf?dl=0](https://www.dropbox.com/s/epd2x6u8wtwvshc/Public%20Involvement%20Policy_BGMPO_PART2014.pdf?dl=0)

Each MPO posted the draft CDR on its website and MPOs that use social media included notification of the CDR in its social media communications. Each MPO conducted a public comment period and held a public hearing on the Conformity Determination Report. If required as part of the Public Participation Plan, this appendix includes copies of public notifications and affidavits from media organizations.

The dates of the public hearings for each MPO were:

October 9, 2019 (DCHC MPO)

October 16, 2019 (CAMPO)

October 15, 2019 (BG MPO)

In addition to public participation on the air quality process, each MPO had a parallel public process for input and review of the relevant MTP and TIP documents. Although not specifically a part of the air quality work, the MPOs have information related to the public engagement on their MTP and TIP documents on their websites.

As an example, CAMPO staff updates the Transportation Improvement Program (TIP) every two years. For the 2020-29 TIP, a draft TIP was completed that meets the federal requirement stating that the TIP and STIP must be identical. CAMPO's public involvement policy required that the draft TIP be released for a public review and comment period and that a public hearing be conducted to receive comment on the draft TIP. Staff released the Draft 2020-2029 Transportation Improvement Program for public review and comment from September 5, 2019 to October 7, 2019 and scheduled a public hearing at the October 16, 2019 Executive Board meeting.

Those interested in providing public comment were welcome to do so through the CAMPO website: <http://www.campo-nc.us/contact-us>, at CAMPO's Technical Coordinating Committee meeting on October 3, 2019 at 10:00am, CAMPO's Public Hearing scheduled for the Executive Board Meeting on October 16, 2019 at 4:00pm, or by contacting CAMPO Staff.



# NANDO

MEDIA COMPANY

consult. strategize. deliver.

Powered by McClatchy  
The News & Observer  
421 Fayetteville Street, Suite 104  
Raleigh, NC 27601

## AFFIDAVIT OF PUBLICATION

| Account # | Ad Number  | Identification                                   | PO | Cols | Lines |
|-----------|------------|--|----|------|-------|
| 113429    | 0004379119 | Transp. Plan/ Air Quality and Non-Discrimination |    | 2    | 39    |

### Attention:

CITY OF DURHAM - DCHC MPO  
101 CITY HALL PLAZA 4TH FLR, TRANSPORTATION DEPT.  
DURHAM, NC 27701

#### ANNOUNCING

#### Comment Period on Transportation Plan, Air Quality Conformity, and Non-Discrimination Policy

The Durham-Chapel Hill-Carrboro Metropolitan Planning Organization (DCHC MPO) programs state and federal transportation projects in our region. The DCHC MPO wants public feedback on three draft plans, including:

Amendment #2 to the 2045 Metropolitan Transportation Plan (MTP) - This plan identifies future highway, transit, bicycle, pedestrian and other transportation projects to be implemented through the year 2045. See [www.bif.ly/MTP-Amend2](http://www.bif.ly/MTP-Amend2).

Transportation Conformity Determination Report - This report demonstrates that pollutant emissions from the future transportation sector will comply with current federal standards. See [www.bif.ly/MPO-AQ](http://www.bif.ly/MPO-AQ).

Title VI Non-Discrimination Plan - This plan sets the federal non-discrimination policies, practices, training and processes for the DCHC MPO. See [www.bif.ly/MPO-TitleVI](http://www.bif.ly/MPO-TitleVI).

Citizens are encouraged to review these documents and provide feedback through the Web sites indicated above, or directly to the MPO's Board at a Public Hearing - Wednesday, October 9, 2019, at 9:00AM in the Committee Room (2nd Floor of Durham City Hall, 101 City Hall Plaza). Persons with disabilities will be accommodated - provisions must be requested at least 48 hours in advance of the meeting.

Las partes críticas de los planes pueden ser traducida en español por petición.

The public comment period will be through October 22, 2019 for Amendment #2 to the 2045 MTP and the Conformity Determination Report, and through October 1, 2019 for the Non-Discrimination Plan.

Direct comments and questions to:

Andy Henry, City of Durham, Transportation Department  
101 City Hall Plaza, Durham, NC 27701  
E-mail: [andrew.henry@durhamnc.gov](mailto:andrew.henry@durhamnc.gov) Phone: (919) 560-4366, ext. 36419

[www.dchcmo.org](http://www.dchcmo.org)

H-S: September 15, 2019

### STATE OF NORTH CAROLINA

### COUNTY OF WAKE

Before the undersigned, a Notary Public of Johnston County, North Carolina, duly commissioned and authorized to administer oaths, affirmations, etc., personally appeared BETSY WOMBLE, who being duly sworn or affirmed, according to law, doth depose and say that he or she is Accounts Receivable Specialist of the News & Observer Publishing Company, a corporation organized and doing business under the Laws of the State of North Carolina, and publishing a newspaper known as Durham Herald-Sun, Durham County and State aforesaid, the said newspaper in which such notice, paper, document, or legal advertisement was published was, at the time of each and every such publication, a newspaper meeting all of the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina, and that as such he or she makes this affidavit; and is familiar with the books, files and business of said corporation and by reference to the files of said publication the attached advertisement

1 Insertion(s)

Published On:

September 15, 2019

*Betsy Womble*

BETSY WOMBLE, Accounts Receivable  
Specialist

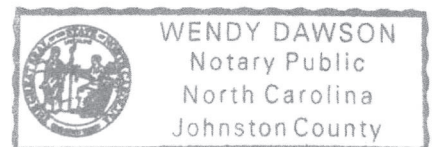
*Wendy Dawson*

Electronic Notary Public

State of North Carolina

Sworn to and subscribed before me this  
16th day of September, 2019

My Commission Expires: 7/10/2023



# Classifieds

WWW.TRIANGLETRIBUNE.COM

The Triangle  
TRIBUNE

SUNDAY SEPTEMBER 22, 2019 PAGE A4

## ANNOUNCEMENTS

Struggling with DRUGS or ALCOHOL? Addicted to PILLS? Talk to someone who cares. Call The Addiction Hope & Help Line for a free assessment. 888-537-9106

DIAGNOSED WITH LUNG CANCER? You may qualify for a substantial cash award. NO obligation, NO risk! We've recovered millions. Let us help you! Call 24/7, 844-286-9124

## AUCTIONS

Online Auction, Machining Equipment, Machinery, Drills, Tools Dies, Forklifts, Office Furnishings & More, Forsyth County, NC, Begins Closing 10/2 at 2pm, ironhorseauction.com, 800.997.2248, NCAL 3936

## HEALTH SERVICES

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-348-8151

## MEDICAL SERVICES



## Dental Insurance

This is real dental insurance from Physicians Mutual Insurance Company that helps pay for over 350 procedures – cleanings, fillings, crowns, even dentures.

- No annual maximum, no deductible
- See any dentist you want – including your own
- Over 50? Coverage as low as \$1 per day

Call now to get this  
**FREE** Information Kit  
**1-844-496-8601**  
dental50plus.com/vncpress



Call today to connect with a

## SENIOR LIVING ADVISOR

INDEPENDENT LIVING • ASSISTED LIVING • MEMORY CARE

A Place for Mom has helped over a million families find senior living solutions that meet their unique needs.

There's no cost to you!  
**(855) 399-9881**  
We're paid by our partner communities

## WELLNESS/MISC SERVICES

ATTENTION: OXYGEN USERS! The NEW Inogen One G5, 1-6 flow settings. Designed for 24 hour oxygen use. Compact and Lightweight. Get a Free Info kit today. 855-969-1456

SAVE ON YOUR NEXT PRESCRIPTION! World Health Link, Price Match Guarantee! Prescriptions Required, CIPA Certified. Over 1500 medications available. CALL Today For A Free Price Quote. 1-855-972-7324 Call Now!

## HEALTHCARE

Start Saving BIG On Medications! Up To 90% Savings from 90DAYMEDS! Over 3500 Medications Available! Prescriptions Req'd. Pharmacy Checker Approved. CALL Today for Your FREE Quote. 844-290-0096

## INTERNET

Earthlink High Speed Internet. As Low As \$14.95/month (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-866-887-0237

## MEDICAL SUPPLIES

VIAGRA and CIALIS USERS! Cut your drug costs! SAVE \$5! 50 Pills for \$99.00. FREE Shipping! 100 Guaranteed and Discreet. CALL 1-855-458-7417

## MISC FOR SALE

GET A \$250 AT&T VISA® REWARD CARD WHEN YOU BUY A SMARTPHONE ON AT&T NEXT! Limited Time Offer. More For Your Thing. (\*Req's well-qualified credit. Limits & restr's apply.) Call Now! 1-866-639-6524 or visit www.250reward.com/NC

Put on your TV Ears and hear TV with unmatched clarity. TV Ears Original were originally \$129.95 - NOW WITH THIS SPECIAL OFFER are only \$59.95 with code MCB59! Call 1-877-914-6068

Smart Home Installations? Geeks on Site will install your WIFI, Doorbells, Cameras, Home Theater Systems, & Gaming Consoles. \$20 OFF coupon 425371 (Restrictions apply) 877-372-1843

## LEGAL NOTICE



### ANNOUNCING

Comment Period on Transportation Plan, Air Quality Conformity, and Non-Discrimination Policy

The Durham-Chapel Hill-Carboro Metropolitan Planning Organization (DCHC MPO) programs state and federal transportation projects in our region. The DCHC MPO wants public feedback on three draft plans, including:

Amendment #2 to the 2045 Metropolitan Transportation Plan (MTP) – This plan identifies future highway, transit, bicycle, pedestrian and other transportation projects to be implemented through the year 2045. See www.bit.ly/MTP-Amend2.

Transportation Conformity Determination Report – This report demonstrates that pollutant emissions from the future transportation sector will comply with current federal standards. See www.bit.ly/MPO-AQ.

Title VI Non-Discrimination Plan – This plan sets the federal non-discrimination policies, practices, training and processes for the DCHC MPO. See www.bit.ly/MPO-TitleVI.

Citizens are encouraged to review these documents and provide feedback through the Web sites indicated above, or directly to the MPO's Board at a Public Hearing – Wednesday, October 9, 2019, at 9:00AM in the Committee Room (2nd Floor of Durham City Hall, 101 City Hall Plaza). Persons with disabilities will be accommodated – provisions must be requested at least 48 hours in advance of the meeting.

Las partes críticas de los planes pueden ser traducida en español por petición.

The public comment period will be through October 22, 2019 for Amendment #2 to the 2045 MTP and the Conformity Determination Report, and through October 1, 2019 for the Non-Discrimination Plan.

Direct comments and questions to:

Andy Henry, City of Durham, Transportation Department  
101 City Hall Plaza  
Durham, NC 27701  
E-mail: andrew.henry@durhamnc.gov  
Phone: (919) 560-4366, ext. 36419

www.dchcmo.org

## MISCELLANEOUS

Applying for Social Security Disability or Appealing a Denied Claim? Call Bill Gordon & Assoc., Social Security Disability Attorneys, 1-888-989-4947! FREE Consultations. Local Attorneys Nationwide [Mail: 2420 N St NW, Washington DC. Office: Broward Co. FL (TX/NM Bar.)]

### SALE

Stay in your home longer with an American Standard Walk-In Bath. Receive up to \$1,500 off, including a free toilet, and a lifetime warranty on the tub and installation! Call us at 1-855-393-3307 or visit www.walkintubquote.com/nc

DISH Network \$59.99 For 190 Channels! Add High Speed Internet for ONLY \$14.95/month. Best Technology, Best Value, Smart HD DVR Included. FREE Installation. Some restrictions apply. Call 1-877-920-7405

## TRAVEL



### ROSE PARADE & LOS ANGELES TOUR

Los Angeles • Pasadena

5 days, departs December 29, 2019

Immerse yourself in the pomp and circumstance of the 131st Rose Parade with a YMT exclusive float-viewing event and private dinner with the Tournament of Roses Committee, and comfortable grandstand seating to watch the parade up close. You'll enjoy 5 wonderful days in glamorous Los Angeles, seeing highlights of the sprawling City of Angels from Hollywood to Beverly Hills to the vibrant revitalized Downtown. Ask about our post-parade float viewing add-on to make your experience even more spectacular!

**YMT vacations**  
Promo code N7017  
**1-855-691-1281**

\*Reservations per person based on double occupancy plus 150 taxes & fees. Single supplement and meal surcharges may apply. Add-on airfare available. Offers apply to new bookings only, made by 8/31/19. Other terms and conditions may apply. Ask your Travel Consultant for details.

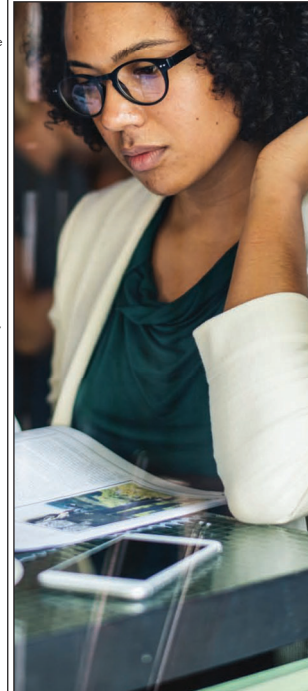
Visit us online  
to put your Classified ad in the paper!  
www.triangletribune.com/main/classifieds/

## SERVICES

### DIRECTV NOW.

No Satellite Needed. \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment.

CALL 1-855-730-4044



BE SURE  
TO FOLLOW  
& LIKE US



facebook.com/  
TriangleTribune



twitter.com/tritribune

The Triangle  
TRIBUNE

CLASSIFIED  
ADVERTISING RATES

Display  
\$15.00

Verbiage - \$1.00/word

Legal Notices  
\$12.00

Deadline:  
Wednesday @ Noon  
Prior to Sunday's Edition

Or visit us online  
www.triangletribune.com  
919.688.9408

Page : 1 of 2 08/16/2019 12:55:21

Order Number : 22684413  
PO Number :  
Customer : 13130 CITY OF BURLINGTON  
Contact :  
Address1 : PO BOX 1358  
Address2 :  
City St Zip : BURLINGTON NC 27216  
Phone : (336) 222-5106  
Fax : (336) 229-3120

Printed By : Debbie Shue  
Entered By : Debbie Shue

Keywords : PUBLIC NOTICE BURLINGTON - GRAHAM METROPOLITAN  
Notes :  
Zones :

Ad Number : 22689886  
Ad Key :  
Salesperson : 11 - Legals  
Publication : The Times-News  
Section : Classified  
Sub Section : Classified  
Category : 10 Legals  
Dates Run : 08/19/2019-09/11/2019  
Days : 2  
Size : 1 x 6.43, 69 lines  
Words : 193  
Ad Rate : Open  
Ad Price : 273.40  
Amount Paid : 0.00  
Amount Due : 273.40

## **PUBLIC NOTICE**

### **BURLINGTON - GRAHAM METROPOLITAN PLANNING ORGANIZATION URBAN AREA TRANSPORTATION CONFORMITY DETERMINATION REPORT Public Review Period**

Transportation conformity is required by the Clean Air Act (section 176(c) (42 U.S.C. 7506(c)) to ensure that federal funding and approval for transportation projects within the Burlington - Graham Metropolitan Planning Organization (BGMPPO) urban area are consistent with the air quality goals established by the State Implementation Plan (SIP) and included in the BGMPPO Metropolitan Transportation Plan and Metropolitan Transportation Improvement Program. The BGMPPO invites public review and comment on the Triangle Area Draft Transportation Conformity Determination Report (CDR). The Draft CDR will be available for review at the Burlington Department of Public Works and Transportation, 234 E. Summit Avenue, Burlington NC and on the BGMPPO's website at [www.bgmpo.org](http://www.bgmpo.org). The public is also welcomed to make comments at the BGMPPO Transportation Advisory Committee meeting on August 20, 2019 at 5:00 p.m. The public comment period will conclude on September 21, 2019.

All inquiries may be directed to the BGMPPO

|                     |   |                                   |                    |   |                       |
|---------------------|---|-----------------------------------|--------------------|---|-----------------------|
| <b>Order Number</b> | : | 22684413                          | <b>Ad Number</b>   | : | 22689886              |
| <b>PO Number</b>    | : |                                   | <b>Ad Key</b>      | : |                       |
| <b>Customer</b>     | : | 13130 CITY OF BURLINGTON          | <b>Salesperson</b> | : | 11 - Legals           |
| <b>Contact</b>      | : |                                   | <b>Publication</b> | : | The Times-News        |
| <b>Address1</b>     | : | PO BOX 1358                       | <b>Section</b>     | : | Classified            |
| <b>Address2</b>     | : |                                   | <b>Sub Section</b> | : | Classified            |
| <b>City St Zip</b>  | : | BURLINGTON NC 27216               | <b>Category</b>    | : | 10 Legals             |
| <b>Phone</b>        | : | (336) 222-5106                    | <b>Dates Run</b>   | : | 08/19/2019-09/11/2019 |
| <b>Fax</b>          | : | (336) 229-3120                    | <b>Days</b>        | : | 2                     |
|                     | : |                                   | <b>Size</b>        | : | 1 x 6.43, 69 lines    |
| <b>Printed By</b>   | : | Debbie Shue                       | <b>Words</b>       | : | 193                   |
| <b>Entered By</b>   | : | Debbie Shue                       | <b>Ad Rate</b>     | : | Open                  |
|                     | : |                                   | <b>Ad Price</b>    | : | 273.40                |
| <b>Keywords</b>     | : | PUBLIC NOTICE BURLINGTON - GRAHAM | <b>Amount Paid</b> | : | 0.00                  |
| <b>Notes</b>        | : |                                   | <b>Amount Due</b>  | : | 273.40                |
| <b>Zones</b>        | : |                                   |                    | : |                       |

---

MPO Administrator at  
(336) 513.5418 or via  
email to [wmallette@burlingtonnc.gov](mailto:wmallette@burlingtonnc.gov).

Beverly D. Smith  
Interim City Clerk  
City of Burlington, NC

August 19, 2019  
September 11, 2019