

JANUARY 6, 1992

The Board of Commissioners of Franklin County, North Carolina met in regular session at 7:30 P. M. in the Superior Courtroom of the Franklin County Courthouse with the following Commissioners present: Chairman Robert L. Swanson, Vice Chairman James G. Hardy, Commissioner Harry L. Foy, Jr., Commissioner Ronald W. Goswick and Commissioner George T. Wynne.

Upon motion by Commissioner Hardy, seconded by Commissioner Goswick with all present voting "AYE" duly carried the minutes of the meetings held on December 2 and 16, 1991 approved.

The following employees were recognized for their service with Franklin County Government and received service pins accordingly:

THIRTY YEARS

Hilda Best - Social Services
Sheriff Department

Deeds

TWENTY-FIVE YEARS

Polly Knott - Cooperative Extension

TWENTY YEARS

Goswick
- County Commissioner

Sandra Wood - Health Department
Department
Jeanette Ayscue

FIFTEEN YEARS

Janie Merritt -

Martha Shearin - Register of

Novette Bunn - Library

TEN YEARS

Ronald W.

William Smith Solid Waste
Violet Shearon Health

Minutes of the meeting of January 6, 1992 --- Continued

FIVE YEARS

Bob Heuts - Economic Development
Kermit Hoyle - Planning & Development
Van Wester - Planning & Development
Donna Wood - Planning & Development
Beth Darnell - Health Department
Linda Smith - Health Department
Furman Burnette - Sheriff Department
George T. Wynne - County Commissioner
William Lord - Cooperative Extension

The following received Wastebuster Awards for their outstanding efforts in the area of waste reduction and recycling:

Business/Institutional - Alston Sanitation, Glenwood Alston
Church/Civic Group - Franklin Correctional Center Club
Individual/Family - Julia Carr
School Class/Group - Mrs. McGhee's fourth grade, Gold Sand Elem.
Fourth Grade Students, Bunn Elementary
Mrs. Keith's Fifth Grade, Youngsville Elementary
Youngsville Elementary Science Club

Proper notice having been given, this is the time and place set for a public hearing to receive public comments on amendment to the Franklin County Unified Development Ordinance clarifying the mobile home park definition.

Chairman Swanson declared public hearing open at 7:50 P. M. and recognized Richard Reid, Director of Planning and Development, who made comments on proposed amending ordinance.

Chairman Swanson then called for public comments and no one spoke.

Chairman Swanson declared public hearing closed at 7:55 P. M.

Upon motion by Commissioner Goswick, seconded by Commissioner Hardy with all present voting "AYE" duly carried upon the recommendation of the Franklin County Planning Board, the following ordinance amending the Franklin County Unified Development Ordinance approved:

**AN ORDINANCE AMENDING THE FRANKLIN COUNTY UNIFIED DEVELOPMENT ORDINANCE
(TEXT) IN REFERENCE TO AMENDING THE MOBILE HOME PARK DEFINITION**

WHEREAS, the Franklin County Board of Commissioners duly adopted the Franklin County Zoning Ordinance on January 5, 1987; the Subdivision Ordinance on August 1, 1985, the Mobile Home & Travel Trailer Park Ordinance on October 21, 1985; and,

WHEREAS, the Franklin County Board of Commissioners duly adopted the Franklin County Unified Development Ordinance on September 16, 1991; and,

WHEREAS, the Franklin County Planning Board has provided a recommendation per the requirements of the Franklin County Unified Development Ordinance; and,

WHEREAS, a public hearing of the Board of Commissioners has been scheduled, duly advertised, per the requirements of G. S. 153A and conducted on January 6, 1992; and,

NOW, THEREFORE, BE IT ORDAINED that the Board of Commissioners has acted favorably on the Planning Board recommendation and provides the following amending ordinance: **Amend** item #57, Chapter I Section 1-2 Definitions, to read as follows: 57. Mobile Home Park: Any lot or part thereof, or any parcel of land under common ownership, regardless of the number of separate tracts, which is used or offered as a location for three (3) or more mobile homes, regardless of whether or not a charge is made for such accommodations. Provided, however, the provisions of this ordinance shall not apply to mobile home spaces allocated by the property owner without charge to persons related to the property owner by

blood or marriage or to tenant farmers employed by said owner for the purpose of engaging in agricultural pursuits on the premises. For the purpose of this ordinance, persons related by blood or marriage shall be defined as husband, wife, father, mother, son, daughter, son-in-law, daughter-in-law, brother, sister, grandmother, grandfather, aunt, uncle, mother-in-law father-in-law stepson, and stepdaughter. If any of these conditions cease to exist, said property owner shall comply with all provisions set forth in this ordinance.

SECTION II That this ordinance shall become effective upon its adoption. Adopted this the 6th day of January, 992.

Upon motion by Commissioner Goswick, seconded by Commissioner Hardy with all present voting "AYE" duly carried the following appointments made to the Youngsville Planning Board representing the Extraterritorial Jurisdiction:

James R. Lee - Reappointed to three-year term, expiring November, 1994

Barbara Strickland - appointed to three-year term, expiring November, 1994

338

Minutes of meeting held on January 6, 1992 --- Continued

Upon motion by Commissioner Goswick, seconded by Commissioner Hardy with all present voting "AYE" duly carried the following budget amendments approved:

HEALTH DEPARTMENT

ADULT HEALTH	597-0320	OFFICE SUPPLIES	\$ 217
	10-348-0011	DHS Funds	\$ 217
TUBERCULOSIS	597-0320	OFFICE SUPPLIES	\$ 227
	10-348-0110	DHS Funds	\$ 227
MATERNAL HEALTH	593-0320	OFFICE SUPPLIES	\$
4,000			
	592-740 Capital Outlay Equipment		
	592-741		
		FAX Maching	\$
3,000			
	10-348-0030	DHS	
Funds	\$7,000		
CHILD HEALTH	DHS FUNDS	10-348-0035	\$ 8,105
	Office Supplies	595-0320	\$ 5,105
	Contra. Services	595-0440	3,000
FAMILY PLANNING	DHS FUNDS	10-348-0020	\$ 5,120
	Clinician Fees	592-0040	\$ 3,120
	Contra. Services	592-0440	1,000

	Office Supplies	592-0320	1,000	
WIC	FEDERAL FUNDS	10-348-0040		\$ 6,398
	Profess. Services	594-0040	\$ 5,011	
	Travel & Edu.	594-0140	1,137	
	Office Supplies	594-0320	250	
HOME HEALTH	Medicare	10-349-0030		\$22,800
	Office Supplies	596-0320	\$ 14,000	
	Profess. Services	596-0040	8,800	
GENERAL BUDGET				
	STATE AID TO COUNTIES	DHS FUNDS	10-348-0010	\$750
	Office Supplies	590-0320		750

Pursuant to and in accordance with General Statute 143-318.11 and upon motion by Commissioner Wynne, seconded by Commissioner Goswick with all present voting "AYE" duly carried the Board went into executive session to discuss land acquisition.

The Board reconvened in regular session and Chairman Swanson stated no action needed as a result of the executive session.

There being no further action to come before the Board, adjournment recorded at 8:30 P. M.