



FRANKLIN COUNTY BOARD OF COMMISSIONERS

Tuesday January 21, 2020
County Administration Building
113 Market Street
Louisburg, NC

6:55 P.M. - Season of Prayer - Commissioner Mark Speed

7:00 P.M. - Official Meeting Begins - Call to Order

Pledge of Allegiance

ITEM 1. CONSENT AGENDA

- A. January 6, 2020 Minutes
- B. Releases, Adjustments, Refunds, and Tax Collection Report
- C. Triangle North Executive Airport resolution to apply additional non-primary entitlement (NPE) funding toward Airfield Lighting Rehabilitation Grant project
- D. Execution of Triangle North Executive Airport's grant agreements and contracts related to Lighting Rehabilitation Construction Project
- E. Proclamation in Support of National Radon Action Month
- F. Rejection of Emergency Management Emergency Response Vehicle and EMS Ambulance Bids
- G. Budget Ordinance Amendment #2 (Pursuant to North Carolina General Statute 159-15, the County Finance Officer is requesting a budget ordinance amendment in the amount of \$1,672,407.)
- H. E911 PSAP Building Project Budget Ordinance

ITEM 2. COMMENTS FROM THE PUBLIC

This is the time set aside by the Board of Commissioners to allow individuals five minutes to address the Board on issues concerning the county.

ITEM 3. PUBLIC HEARING

Text Amendment - Franklin County UDO

The Board is asked to conduct a public hearing and consider adoption of a text amendment to the Unified Development Ordinance to amend Section 28-4-3C: Final Plat Certificates.

ACTION REQUESTED: Conduct hearing and consider approval.

ITEM 4. PUBLIC SAFETY RADIO SYSTEM INFORMATION AND UPDATE

Emergency Communications Director Christy Shearin will provide information regarding the Public Safety Radio System and an update regarding the most recent upgrade.

ACTION REQUESTED: None.

ITEM 5. APPOINTMENTS

Board members are asked to consider appointments to the following boards/commissions.

A. Chairman Appointments

B. Economic Development Commission

Commissioner Bunn is asked to appoint a representative.

C. Library Board

Commissioner Foy is asked to appoint a representative.

D. Youngsville Planning Board ETJ

The Board is asked to consider reappointing John Cyrus to the Youngsville Planning Board ETJ for a term to expire January 31, 2023.

ITEM 6. OTHER BUSINESS

- Panhandling

ITEM 7. BOARD, MANAGER AND CLERK'S COMMENTS

This is the time set aside for the Board of County Commissioners, the County Manager, and the Clerk to the Board to report on various activities. The Board may also discuss other items of interest.

ITEM 8. CLOSED SESSION

The Board is asked to conduct a closed session pursuant to the following North Carolina General Statute 143-318.11 (a)(3) Attorney-Client Privileged Communication.

January 6, 2020

The Board of Commissioners of Franklin County, North Carolina, met for its Regular Meeting at 7:00 P.M. in the Commissioner's Conference Room located in the County Administration Building with the following Commissioners present: Chairman Sidney E. Dunston, Vice-Chairman Shelley L. Dickerson, Commissioners Cedric K. Jones, Mark Speed, Michael S. Schriver, David T. Bunn and Harry L. Foy, Jr.

Chairman Dunston called the meeting to order and asked the board to remove an item on the agenda pertaining to panhandling. Commissioner Schriver made the motion to remove the panhandling discussion from the agenda, seconded by Commissioner Speed. The motion duly carried approval with all present voting "AYE."

Chairman Dunston then asked the board to amend the agenda to include a closed session pursuant to North Carolina General Statute 143-318.11 (a)(3). Commissioner Schriver made the motion to add the closed session, seconded by Commissioner Jones. The motion duly carried approval with all present voting "AYE."

Chairman Dunston then asked the Board to consider approval of the consent agenda.

Commissioner Bunn made a motion to approve the consent agenda. The motion was seconded by Commissioner Speed and duly carried approval with all present voting "AYE."

The items approved are as follows.

1. CONSENT AGENDA

- A. December 2, 2019 Minutes
- B. December 5, 2019 Minutes
- C. Lease Assignment and Assumption Agreement with Total Flight Solutions, LLC and Total Flight Aircraft Leasing, LLC

2. COMMENTS FROM THE PUBLIC

This was the time set aside by the Board of Commissioners to allow individuals five minutes to address the Board on issues concerning the county.

Kaine Riggan, 1304 Dick Smith Road, Kittrell, NC

- Mr. Riggan commented on the Charlie Brown Gun Club and how the club had recently become a nuisance to neighbors. He asked the county to look into the matter and see what could be done to make changes to satisfy both the club and neighboring property owners.

Dwayne Cottrell, 2349 NC Highway 39 North, Louisburg, NC

- Mr. Cottrell serves as Assistant Chief for Epsom Fire Department. Since his last report (public comment) to the Board on December 2, 2019, he said there had been further problems with emergency pagers not being activated in Franklin County. He noted several instances in December, 2019 where pagers were not activated and reported the issue to Emergency Communications Director Christy Shearin and her staff. He said he is aware pagers are not working properly for EMS and law enforcement staff as well. He encouraged others to report any and all issues to Mrs. Shearin so that solutions can be determined. He also stated he was opposed to yearly maintenance fees currently imposed.

Carla Roshitsh, 7621 Kensington Manor Lane, Wake Forest, NC

- Ms. Roshitsh made comments regarding further improvements at the Franklin County Animal Shelter. She said she was happy to report that new changes have already been made including a new training program for shelter volunteers. Additionally, she said there are no longer wait times for rescue groups to pull animals.

Susan Decker, 306 Northwick Road, Rolesville, NC

- Ms. Decker also made comments relative to improvements at the county's animal shelter. She asked the Board to consider reestablishing an Animal Advisory Board and shared some ideas she felt would be helpful including various programs such as spay and neuter, heart worm prevention, vet care, increased adoption hours, community outreach and improvements to technology.

3. **RECOGNITION: COMMISSIONER SIDNEY E. DUNSTON**

Vice-Chair Shelley Dickerson presented Commissioner Sidney E. Dunston with a plaque in recognition for his service as 2019 Chair of the Franklin County Board of Commissioners.

4. **BID FOR COUNTY OWNED REAL PROPERTY AVAILABLE FOR SALE**

The county received an Offer to Purchase for parcel 017230 – Perdues Rd, Louisburg in the amount of \$5,400. The Board was asked to consider approval of a resolution authorizing the upset bid process for Parcel 017230.

Commissioner Foy made a motion to approve the resolution authorizing the upset bid process for Parcel 017230, seconded by Commissioner Bunn. The motion duly carried approval with all present voting "AYE."

**RESOLUTION AUTHORIZING UPSET BID PROCESS
PARCEL 017230 – PERDUES ROAD**

WHEREAS, Franklin County owns certain property described as Parcel #017230, located off Perdues Road, Louisburg, NC and

WHEREAS, North Carolina General Statute § 160A-269 permits the County to sell property by upset bid, after receipt of an offer for the property; and

WHEREAS, the County has received an offer to purchase the property described above, in the amount of \$5,400, submitted by Elizabeth Seitz of 527 Perdues Road, Louisburg; and

WHEREAS, Elizabeth Seitz has paid the required five percent (5%) deposit on his offer;

THEREFORE, THE FRANKLIN COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:

1. The Board hereby authorizes sale of the property described above through the upset bid procedure of North Carolina General Statute § 160A-269.
2. The Clerk to the Board shall cause a notice of the proposed sale to be published. The notice shall describe the property, the amount of the offer, and shall state the terms under which the offer may be upset.
3. Any person may submit an upset bid to the office of the Clerk to the Board within 10 days after the notice of sale is published. Once a qualifying higher bid has been received, that bid will become the new offer.
4. If a qualifying higher bid is received, the Clerk to the Board shall cause a new notice of upset bid to be published and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the Board of Commissioners.
5. A qualifying higher bid is one that raises the existing offer by not less than ten percent (10%) of the first \$1,000.00 of that offer and five percent (5%) of the remainder of that offer.

6. A qualifying higher bid must also be accompanied by a deposit in the amount of five percent (5%) of the bid; the deposit may be made by cashier's check or certified check. The County will return the deposit on any bid not accepted and will return the deposit on an offer subject to upset if a qualifying higher bid is received. The County will return the deposit of the final high bidder at closing.
7. The terms of the final sale are that
 - the Board of Commissioners must approve the final high offer before the sale is closed, which it will do within 30 days after the final upset bid period has passed, and
 - the buyer must pay with a cashier's check or certified funds at the time of closing.
8. The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted and the right to reject at any time all bids.
9. If no qualifying upset bid is received after the initial public notice, the offer set forth above is hereby accepted. The appropriate county officials are authorized to execute the instruments necessary to convey the property to Elizabeth Seitz.

5. **RESOLUTION PROVIDING FOR THE SALE AND ISSUANCE OF G.O. REFUNDING BONDS, SERIES 2020**

On December 2, 2019, the Board adopted the Order authorizing \$12,450,000 General Obligation Refunding Bonds. The Board was asked to approve the Resolution Providing for the Sale and Issuance of not to Exceed \$12,450,000 General Obligation Refunding Bonds, Series 2020. The Local Government Commission will meet January 7, 2020 to approve the Bond sale. The bond sale date is scheduled for January 28, 2020.

Commissioner Schriver made a motion to approve the resolution, seconded by Commissioner Jones. The motion duly carried approval with all present voting "AYE."

A regular meeting of the Board of Commissioners for the County of Franklin, North Carolina was held in the Commissioners' Meeting Room at the County Administrative Building located at 113 Market Street in Louisburg, North Carolina, the regular place of meeting, at 7:00 p.m. on January 6, 2020.

Present: Chair Sidney E. Dunston, presiding, and Commissioners Shelley Dickerson, Harry Fov, Jr., David Bunn, Cedric Jones, Mark Speed and Mike Schriver.

Absent: Commissioners

Also Present: County Manager Angela L. Harris, Assistant County Manager Kim Denton, Clerk to the Board Kristen G. King, Finance Director Jamie Holtzman and County Attorney Pete Tomlinson.

* * * * *

Chairman Dunston introduced the following resolution the title of which was read and a copy of which had been previously distributed to each Commissioner:

RESOLUTION PROVIDING FOR THE SALE AND ISSUANCE OF NOT TO EXCEED \$12,450,000 GENERAL OBLIGATION REFUNDING BONDS, SERIES 2020

BE IT RESOLVED by the Board of Commissioners (the "Board") for the County of Franklin, North Carolina (the "County"):

Section 1. The Board has determined and does hereby find and declare as follows:

(a) An order authorizing \$12,450,000 General Obligation Refunding Bonds was adopted by the Board for the County on December 2, 2019, which order has taken effect.

(b) None of said bonds have been issued, no notes have been issued in anticipation of the receipt of the proceeds of the sale of said bonds and it is necessary to issue not exceeding \$12,450,000 of such bonds at this time.

(c) The shortest period of time in which the outstanding General Obligation School Bonds, Series 2010B (the "2010B Bonds") of said County, dated November 9, 2010, to be refunded by said bonds can be finally paid without making it unduly burdensome on the taxpayers of the County as determined by the Local Government Commission of North Carolina (the "Commission") is a period which expires on April 1, 2030, and that the end of the unexpired period of usefulness of the school facilities improvements financed by the 2010B Bonds is estimated as a period of at least forty (40) years from November 9, 2010, the date of the 2010B Bonds, and that such period expires on November 9, 2050.

Section 2. Pursuant to said order, there shall be issued bonds of the County in the aggregate principal amount not to exceed \$12,450,000 designated "General Obligation Refunding Bonds, Series 2020" and dated the date of delivery thereof (the "Bonds"). The exact aggregate principal amount of the Bonds and the principal amount of each maturity of the Bonds to be issued shall be determined by the County at the time the Bonds are sold in accordance with the provisions of the Notice of Sale relating to the Bonds. The Bonds shall be issued in an amount sufficient to provide funds to (a) refund all or a portion of the Refunded Bonds (hereinafter defined) and (b) pay the fees and expenses incurred in connection with the sale and issuance of the Bonds. Subject to the provisions of this resolution, the Bonds shall mature at such times and in such amounts and bear interest at a rate or rates to be determined by the Commission, with the approval of the County, at the time the Bonds are sold, which interest to the respective maturities thereof shall be payable on each April 1 and October 1, beginning October 1, 2020, until payment of such principal sum.

The Bonds shall be offered and sold pursuant to the terms of the Notice of Sale relating to the Bonds; provided, however, that the Bonds shall be sold at a purchase price of not less than 99% or greater than 120% of the aggregate principal amount of the Bonds, and the interest rates on the Bonds shall not result in an aggregate true interest cost in excess of 2.75% per annum. The final maturity of the Bonds shall not be later than April 1, 2030.

Each Bond shall bear interest from the interest payment date next preceding the date on which it is authenticated, unless it is (a) authenticated upon an interest payment date, in which event it shall bear interest from such interest payment date or (b) authenticated prior to the first interest payment date, in which event it shall bear interest from its date; provided, however, that if at the time of authentication interest is in default, such Bond shall bear interest from the date to which interest has been paid.

The principal of and the interest on the Bonds shall be payable in any coin or currency of the United States of America which is legal tender for the payment of public and private debts on the respective dates of payment thereof.

The Bonds shall be issued by means of a book-entry system with no physical distribution of Bond certificates to be made except as hereinafter provided. One Bond certificate with respect to each date on which the Bonds are stated to mature, in the aggregate principal amount of the Bonds stated to mature on such date and registered in the name of Cede & Co., as nominee of The Depository Trust Company ("DTC"), shall be issued and required to be deposited with DTC and immobilized in its custody. The book-entry system will evidence ownership of the Bonds in the principal amount of \$5,000 or any whole multiple thereof, with transfers of ownership effected on the records of DTC and its participants pursuant to rules and procedures established by DTC and its participants. The principal of each Bond shall be payable to Cede & Co. or any other person appearing on the registration books of the County hereinafter provided for as the registered owner of such Bond or her registered assigns or legal representative at such office of the Bond Registrar mentioned hereinafter or such other place as the County may

determine upon the presentation and surrender thereof as the same shall become due and payable. Payment of the interest on each Bond shall be made by said Bond Registrar on each interest payment date to the registered owner of such Bond (or the previous Bond or Bonds evidencing the same debt as that evidenced by such Bond) at the close of business on the record date for such interest, which shall be the 15th day (whether or not a business day) of the calendar month next preceding such interest payment date, by check mailed to such person at his or her address as it appears on such registration books; provided, however, that for so long as the Bonds are deposited with DTC, the payment of the principal of and interest on the Bonds shall be made to DTC in same-day funds by 2:30 p.m. or otherwise as determined by the rules and procedures established by DTC. Transfer of principal and interest payments to participants of DTC will be the responsibility of DTC, and transfer of principal and interest payments to beneficial owners of the Bonds by participants of DTC will be the responsibility of such participants and other nominees of such beneficial owners. The County shall not be responsible or liable for such transfers of payments or for maintaining, supervising or reviewing records maintained by DTC, its participants or persons acting through such participants.

In the event that (a) DTC determines not to continue to act as securities depository for the Bonds or (b) the Finance Director of the County determines that continuation of the book-entry system of evidence and transfer of ownership of the Bonds would adversely affect the interests of the beneficial owners of the Bonds, the County will discontinue the book-entry system with DTC. If the County identifies another qualified securities depository to replace DTC, the County will make arrangements with DTC and such other depository to effect such replacement and deliver replacement Bonds registered in the name of such other depository or its nominee in exchange for the outstanding Bonds, and the references to DTC or Cede & Co. in this resolution shall thereupon be deemed to mean such other depository or its nominee. If the County fails to identify another qualified securities depository to replace DTC, the County shall deliver replacement Bonds in the form of fully-registered certificates in denominations of \$5,000 or any whole multiple thereof ("Certificated Bonds") in exchange for the outstanding Bonds as required by DTC and others. Upon the request of DTC, the County may also deliver one or more Certificated Bonds to any participant of DTC in exchange for Bonds credited to its account with DTC.

Unless indicated otherwise, the provisions of this resolution that follow shall apply to all Bonds issued or issuable hereunder, whether initially or in replacement thereof.

Section 3. The Bonds shall bear the manual or facsimile signatures of the Chair or Vice Chair of the Board and the Clerk or any deputy or assistant Clerk to the Board and the official seal or a facsimile of the official seal of the County shall be impressed or imprinted, as the case may be, on the Bonds.

The certificate of the Commission to be endorsed on all Bonds shall bear the manual or facsimile signature of the Secretary of the Commission and the certificate of authentication of the Bond Registrar to be endorsed on all Bonds shall be executed as hereinafter provided.

In case any officer of the County or the Commission whose manual or facsimile signature shall appear on any Bonds shall cease to be such officer before the delivery of such Bonds, such manual or facsimile signature shall nevertheless be valid and sufficient for all purposes the same as if he had remained in office until such delivery, and any Bond may bear the manual or facsimile signatures of such persons as at the actual time of the execution of such Bond shall be the proper officers to sign such Bond although at the date of such Bond such persons may not have been such officers.

No Bond shall be valid or become obligatory for any purpose or be entitled to any benefit or security under this resolution until it shall have been authenticated by the execution by the Bond Registrar of the certificate of authentication endorsed thereon.

The Bonds and the endorsements thereon shall be in substantially the following form:

UNLESS THIS BOND IS PRESENTED BY AN AUTHORIZED REPRESENTATIVE OF THE DEPOSITORY TRUST COMPANY, A NEW YORK CORPORATION ("DTC"), TO THE COUNTY OF FRANKLIN, NORTH CAROLINA OR ITS AGENT FOR REGISTRATION OR TRANSFER, EXCHANGE, OR PAYMENT, AND ANY BOND ISSUED IS REGISTERED IN THE NAME OF CEDE & CO. OR IN SUCH OTHER NAME AS IS REQUESTED BY AN

AUTHORIZED REPRESENTATIVE OF DTC (AND ANY PAYMENT IS MADE TO CEDE & CO. OR TO SUCH OTHER ENTITY AS IS REQUESTED BY AN AUTHORIZED REPRESENTATIVE OF DTC), ANY TRANSFER, PLEDGE, OR OTHER USE HEREOF FOR VALUE OR OTHERWISE BY OR TO ANY PERSON IS WRONGFUL INASMUCH AS THE REGISTERED OWNER HEREOF, CEDE & CO., HAS AN INTEREST HEREIN.

No. R-__

\$ _____

United States of America
State of North Carolina

COUNTY OF FRANKLIN
GENERAL OBLIGATION REFUNDING BOND, SERIES 2020

<u>Maturity Date</u>	<u>Interest Rate</u>	<u>CUSIP No.</u>
April 1, 20__	_____ %	_____

The County of Franklin, a body politic and corporate and a political subdivision of the State of North Carolina, is justly indebted and for value received hereby promises to pay to

CEDE & CO.

or registered assigns or legal representative on the date specified above, upon the presentation and surrender hereof, at the office of the Finance Director of said County (the "Bond Registrar"), in Louisburg, North Carolina, the principal sum of

_____ DOLLARS

and to pay interest on such principal sum from the date hereof or from April 1 or October 1 next preceding the date of authentication to which interest shall have been paid, unless such date of authentication is April 1 or October 1 to which interest shall have been paid, in which case from such date, such interest to the maturity hereof being payable on each April 1 and October 1, beginning October 1, 2020, at the rate per annum specified above, until payment of such principal sum. The interest so payable on any such interest payment date will be paid to the person in whose name this bond (or the previous bond or bonds evidencing the same debt as that evidenced by this bond) is registered at the close of business on the record date for such interest, which shall be the 15th day (whether or not a business day) of the calendar month next preceding such interest payment date, by check mailed to such person at his or her address as it appears on the bond registration books of said County; provided, however, that for so long as the Bonds (hereinafter defined) are deposited with The Depository Trust Company ("DTC"), the payment of the principal of and interest on the Bonds shall be made to DTC in same day funds by 2:30 p.m. or otherwise as determined by the rules and procedures established by DTC. Both the principal of and the interest on this bond shall be paid in any coin or currency of the United States of America that is legal tender for the payment of public and private debts on the respective dates of payment thereof. For the prompt payment hereof, both principal and interest as the same shall become due, the faith and credit of said County are hereby irrevocably pledged.

This bond is one of an issue of bonds designated "General Obligation Refunding Bonds Series 2020" (the "Bonds") and issued by said County for the purpose of providing funds, together with any other available funds, to refund certain outstanding general obligation bonds of said County. The Bonds are issued under and pursuant to The Local Government Bond Act, as amended, Article 7, as amended, of Chapter 159 of the General Statutes of North Carolina, an order adopted by the Board of Commissioners for said County, which order has taken effect, and a resolution duly adopted by said Board (the "Resolution").

The Bonds are not subject to optional redemption prior to their respective maturities.

The Bonds are being issued by means of a book-entry system with no physical distribution of bond certificates to be made except as provided in the Resolution. One bond certificate with respect to each date on which the Bonds are stated to mature, in the aggregate principal amount of the Bonds stated to mature on such date and registered in the name of Cede & Co., as nominee of DTC, is being issued and required to be deposited with DTC and immobilized in its custody. The book-entry system will evidence ownership of the Bonds in the

principal amount of \$5,000 or any whole multiple thereof, with transfers of ownership effected on the records of DTC and its participants pursuant to rules and procedures established by DTC and its participants. Transfer of principal and interest payments to participants of DTC will be the responsibility of DTC, and transfer of principal and interest payments to beneficial owners of the Bonds by participants of DTC will be the responsibility of such participants and other nominees of such beneficial owners. Said County will not be responsible or liable for such transfers of payments or for maintaining, supervising or reviewing the records maintained by DTC, its participants or persons acting through such participants.

In certain events, said County will be authorized to deliver replacement Bonds in the form of fully-registered certificates in the denomination of \$5,000 or any whole multiple thereof in exchange for the outstanding Bonds as provided in the Resolution.

At the office of the Bond Registrar, in the manner and subject to the conditions provided in the Resolution, Bonds may be exchanged for an equal aggregate principal amount of Bonds of the same maturity, of authorized denominations and bearing interest at the same rate.

The Bond Registrar shall keep at his or her office the books of said County for the registration of transfer of Bonds. The transfer of this bond may be registered only upon such books and as otherwise provided in the Resolution upon the surrender hereof to the Bond Registrar together with an assignment duly executed by the registered owner hereof or his or her attorney or legal representative in such form as shall be satisfactory to the Bond Registrar. Upon any such registration of transfer, the Bond Registrar shall deliver in exchange for this bond a new Bond or Bonds, registered in the name of the transferee, of authorized denominations, in an aggregate principal amount equal to the outstanding principal amount of this bond, of the same maturity and bearing interest at the same rate.

It is hereby certified and recited that all acts, conditions and things required by the Constitution and laws of North Carolina to happen, exist and be performed precedent to and in the issuance of this bond have happened, exist and have been performed in regular and due form and time as so required; that provision has been made for the levy and collection of a direct annual tax upon all taxable property within said County sufficient to pay the principal of and the interest on this bond as the same shall become due; and that the total indebtedness of said County, including this bond, does not exceed any constitutional or statutory limitation thereon.

This bond shall not be valid or become obligatory for any purpose or be entitled to any benefit or security under the Resolution until this bond shall have been authenticated by the execution by the Bond Registrar of the certificate of authentication endorsed hereon.

IN WITNESS WHEREOF, the County of Franklin, North Carolina, by resolution duly adopted by its Board of Commissioners, has caused this bond to be manually signed by the [Vice] Chair of said Board and the [Deputy] Clerk to said Board for said the County and its official seal to be impressed hereon, all as of the ____ day of February, 2020.

[Do not sign] _____

[Vice] Chair of the Board of Commissioners

[SEAL]

[Do not sign] _____

[Deputy] Clerk to the Board of Commissioners

CERTIFICATE OF LOCAL GOVERNMENT COMMISSION

The issuance of the within bond has been approved under the provisions of The Local Government Bond Act of North Carolina.

[Do not sign] _____

Secretary, Local Government Commission

CERTIFICATE OF AUTHENTICATION

This bond is one of the Bonds of the series designated herein and issued under the provisions of the within-mentioned Resolution.

[Do not sign]

Finance Director, as Bond Registrar

Date of authentication: _____

ASSIGNMENT

FOR VALUE RECEIVED the undersigned registered owner thereof hereby sells, assigns and transfers unto _____

_____ the within Bond and all rights thereunder and hereby irrevocably constitutes and appoints _____

_____ attorney to register the transfer of said bond on the books kept for registration thereof, with full power of substitution in the premises.

Dated: _____

In the presence of:

NOTICE: The signature must be guaranteed by an institution which is a participant in the Securities Transfer Agent Medallion Program (STAMP) or similar program.

The signature to this assignment must correspond with the name as it appears on the face of the within Bond in every particular without alteration of enlargement or any change whatever.

Certificated Bonds issuable hereunder shall be in substantially the form of the Bonds registered in the name of Cede & Co. with such changes as are necessary to reflect the provisions of this resolution that are applicable to Certificated Bonds.

Section 4. The Bonds are not subject to optional redemption prior to their respective maturities.

Section 5. Bonds, upon surrender thereof at the office of the Bond Registrar, together with an assignment duly executed by the registered owner or his attorney or legal representative in such form as shall be satisfactory to the Bond Registrar, may, at the option of the registered owner thereof, be exchanged for an equal aggregate principal amount of Bonds of the same maturity, of any denomination or denominations authorized by this resolution and bearing interest at the same rate.

The transfer of any Bond may be registered only upon the registration books of the County upon the surrender thereof to the Bond Registrar together with an assignment duly executed by the registered owner or his attorney or legal representative in such form as shall be satisfactory to the Bond Registrar. Upon any such registration of transfer, the Bond Registrar shall authenticate and deliver in exchange for such Bond a new Bond or Bonds, registered in the name of the transferee, of any denomination or denominations authorized by this resolution, in an aggregate principal amount equal to the principal amount of such Bond so surrendered, of the same maturity and bearing interest at the same rate.

In all cases in which Bonds shall be exchanged or the transfer of Bonds shall be registered hereunder, the Bond Registrar shall authenticate and deliver at the earliest practicable time Bonds in accordance with the provisions of this resolution. All Bonds surrendered in any

such exchange or registration of transfer shall forthwith be canceled by the Bond Registrar. The County or the Bond Registrar may make a charge for shipping and out-of-pocket costs for every such exchange or registration of transfer of Bonds sufficient to reimburse it for any tax or other governmental charge required to be paid with respect to such exchange or registration of transfer, but no other charge shall be made by the County or the Bond Registrar for exchanging or registering the transfer of Bonds under this resolution.

As to any Bond, the person in whose name the same shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes, and payment of or on account of the principal of any such Bond and the interest on any such Bond shall be made only to or upon the order of the registered owner thereof or his legal representative. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Bond, including the interest thereon, to the extent of the sum or sums so paid.

The County shall appoint such registrars, transfer agents, depositories or other agents as may be necessary for the registration, registration of transfer, exchange and payment of the Bonds within a reasonable time according to then current commercial standards and for the timely payment of principal of and interest on the Bonds. The Finance Director of the County, or any person at anytime acting in such capacity, is hereby appointed the registrar, transfer agent and paying agent for the Bonds (collectively, the "Bond Registrar"), subject to the right of the Board for the County to appoint another Bond Registrar, and as such shall keep at his office in the County, the books of the County for the registration, registration of transfer, exchange and payment of the Bonds as provided in this resolution.

Section 6. The County covenants that, to the extent permitted by the Constitution and laws of the State of North Carolina, it will comply with the requirements of the Internal Revenue Code of 1986, as amended or as may be amended from time to time, and any Treasury regulations now or hereafter promulgated thereunder, to the extent necessary so that interest on the Bonds will not be included in gross income of the owners of the Bonds for federal income tax purposes.

Section 7. All actions of the Chair of the Board, the County Manager, the Finance Director and the Clerk to the Board for said County in applying to the Commission to advertise and sell the Bonds are hereby approved, ratified and confirmed, and the Commission is hereby requested to ask for sealed bids for the Bonds by publishing notices and printing and distributing a Preliminary Official Statement, to be dated as of the date of delivery thereof, relating to the offering and sale of the Bonds. The printing and distribution of such Preliminary Official Statement, in substantially the form presented at this meeting, is hereby ratified, authorized and approved.

The preparation of a final Official Statement (the "Final Official Statement"), which will be in the form of the Preliminary Official Statement, but will include certain pricing and other information to be made available to the successful bidder for the Bonds by Commission, is hereby approved, and the Chair or Vice Chair of the Board, the County Manager and the Finance Director of the County are hereby authorized to execute and deliver the Final Official Statement for and on the behalf of the County, and such execution shall be conclusive evidence of the approval of the Board of the Final Official Statement.

Section 8. The County hereby undertakes, for the benefit of the beneficial owners of the Bonds, to provide to the Municipal Securities Rulemaking Board (the "MSRB"):

(a) by not later than seven months from the end of each fiscal year of the County, beginning with the fiscal year ending June 30, 2020, audited financial statements of the County for such fiscal year, if available, prepared in accordance with Section 159-34 of the General Statutes of North Carolina, as it may be amended from time to time, or any successor statute, or, if such audited financial statements of the County are not available by seven months from the end of such fiscal year, unaudited financial statements of the County for such fiscal year to be replaced subsequently by audited financial statements of the County to be delivered within fifteen (15) days after such audited financial statements become available for distribution;

(b) by not later than seven months from the end of each fiscal year of the County, beginning with the fiscal year ending June 30, 2020, (i) the financial and statistical data as of a date not earlier than the end of the preceding fiscal year for the type of information to be

included under the headings "THE COUNTY - Debt Information and - Tax Information" (excluding any information on underlying units) in the Final Official Statement and (ii) the combined budget of the County for the current fiscal year, to the extent such items are not included in the audited financial statements referred to in (a) above.

(c) in a timely manner not in excess of ten business days after the occurrence of the event, notice of any of the following events with respect to the Bonds:

- (1) principal and interest payment delinquencies;
- (2) non-payment related defaults, if material;
- (3) unscheduled draws on debt service reserves reflecting financial difficulties;
- (4) unscheduled draws on credit enhancements reflecting financial difficulties;
- (5) substitution of credit or liquidity providers, or their failure to perform;
- (6) adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability, Notices of Proposed Issue (IRS Form 5701-TEB) or other material notices or determinations with respect to the tax status of the Bonds or other material events affecting the tax status of the Bonds;
- (7) modification to the rights of the beneficial owners of the Bonds, if material;
- (8) bond calls, if material, and tender offers;
- (9) defeasances;
- (10) release, substitution or sale of any property securing repayment of the Bonds, if material;
- (11) rating changes;
- (12) bankruptcy, insolvency, receivership or similar event of the County;
- (13) the consummation of a merger, consolidation or acquisition involving the County or the sale of all or substantially all of the assets of the County, other than in the ordinary course of business, the entry into a definitive agreement to undertake such an action or the termination of a definitive agreement relating to any such actions, other than pursuant to its terms, if material;
- (14) appointment of a trustee or a successor or additional trustee or the change of name of a trustee, if material;
- (15) incurrence of a financial obligation (as defined below) of the County, if material, or agreement to covenants, events of default, remedies, priority rights or other similar terms of a financial obligation of the County, any of which affect beneficial owners of the Bonds, if material; and
- (16) default, event of acceleration, termination event, modification of terms, or other similar events under the terms of a financial obligation of the County, any of which reflect financial difficulties;

(d) in a timely manner, notice of a failure of the County to provide required annual financial information described in (a) or (b) above on or before the date specified.

All information provided to the MSRB as described in this Section shall be provided in an electronic format as prescribed by the MSRB and accompanied by identifying information as prescribed by the MSRB.

The County may meet the continuing disclosure filing requirement described above by complying with any other procedure that may be authorized or required by the United States Securities and Exchange Commission.

For the purposes of this Section, "financial obligation" means (a) a debt obligation, (b) a derivative instrument entered into in connection with, or pledged as security or a source of payment for, an existing or planned debt obligation, or (c) a guarantee of either clause (a) or (b). The term "financial obligation" shall not include municipal securities as to which a final official statement has been provided to the MSRB consistent with Rule 15c2-12 issued under the Securities Exchange Act of 1934 ("Rule 15c2-12").

If the County fails to comply with the undertaking described above, any beneficial owner of the Bonds may take action to protect and enforce the rights of all beneficial owners with respect to such undertaking, including an action for specific performance; provided, however, that failure to comply with such undertaking shall not be an event of default and shall not result in any acceleration of the Bonds. All actions shall be instituted, had and maintained in the manner provided in this paragraph for the benefit of all beneficial owners of the Bonds.

The County reserves the right to modify from time to time the information to be provided to the extent necessary or appropriate in the judgment of the County, provided that:

(a) any such modification may only be made in connection with a change in circumstances that arises from a change in legal requirements, change in law, or change in the identity, nature or status of the County;

(b) the information to be provided, as modified, would have complied with the requirements of Rule 15c2-12 as of the date of the Final Official Statement, after taking into account any amendments or interpretations of Rule 15c2-12, as well as any changes in circumstances; and

(c) any such modification does not materially impair the interests of the beneficial owners of the Bonds, as determined either by parties unaffiliated with the County (such as bond counsel), or by the approving vote of the registered owners of a majority in principal amount of the Bonds pursuant to the terms of this resolution, as this resolution may be amended from time to time, at the time of such amendment.

In the event that the County makes such a modification, the annual financial information containing the modified operating data or financial information shall explain, in narrative form, the reasons for the modification and the impact of the change in the type of operating data or financial information being provided.

The provisions of this Section shall terminate upon payment, or provision having been made for payment in a manner consistent with Rule 15c2-12, in full of the principal of and interest on all of the Bonds.

Section 9. U.S. Bank National Association is hereby appointed as escrow agent (the "Escrow Agent") in connection with the refunding of the bonds to be refunded mentioned in Section 10 hereof, subject to the right of the Board to appoint another Escrow Agent as provided in the Escrow Deposit Agreement (hereinafter mentioned), and as such shall perform its responsibilities as provided in the Escrow Deposit Agreement. The Escrow Deposit Agreement, to be dated as of February 1, 2020 (the "Escrow Deposit Agreement"), between the County and the Escrow Agent, in substantially the form presented at this meeting, and the creation of the Escrow Fund thereunder and the other arrangements to accomplish such refunding, is hereby approved, and the Chair and the Vice Chair of the Board, the County Manager and the Finance Director of the County are each hereby authorized to execute and deliver the Escrow Deposit Agreement for and on behalf of the County with such additions, deletions and changes as they, with the advice of counsel, deem necessary. Bingham Arbitrage Rebate Services, Inc. is hereby engaged as the verification agent to provide such verification reports as are necessary to effect the refunding of the Refunded Bonds.

Section 10. Subject to the next succeeding sentence, the County hereby determines to refund all of the outstanding 2010B Bonds maturing April 1, 2021 to 2030, inclusive (collectively, the "Refunded Bonds"). If, on or prior to the sale date of the Bonds, the Finance Director of the County shall determine that it is in the best economic interests of the County not to refund all or any portion of such bonds or to refund any additional outstanding bonds of such

series, the Finance Director is hereby authorized to make changes in the amounts and maturities of such bonds of such series to be refunded, such changes to be set forth in the Escrow Deposit Agreement.

Subject to the issuance of the Bonds to refund the Refunded Bonds in accordance with this Section, all of the Refunded Bonds are hereby called for redemption on April 1, 2020 at a redemption price equal to 100% of the principal amount of such Refunded Bonds, plus accrued interest thereon to the redemption date, all in the manner provided in the Escrow Deposit Agreement. The Escrow Agent is hereby directed to provide a notice of such redemption at the time and in the manner set forth in the resolution authorizing the issuance of the 2010B Bonds and the Escrow Deposit Agreement.

Section 11. The Chair and the Vice Chair of the Board, the County Manager, the County Attorney, the Finance Director and the Clerk to the Board or any deputy or assistant Clerk to the Board are hereby authorized and directed to execute and deliver such closing and other documents and take such other actions as may be necessary for the purpose of facilitating the sale and issuance of the Bonds and the refunding of the Refunded Bonds in a manner consistent with the terms of this resolution.

Section 12. This resolution shall take effect upon its adoption.

Upon motion of Commissioner Schriver, seconded by Commissioner Jones, the foregoing resolution entitled "RESOLUTION PROVIDING FOR THE ISSUANCE OF NOT TO EXCEED \$12,450,000 GENERAL OBLIGATION REFUNDING BONDS, SERIES 2020" was adopted by the following vote:

Ayes: unanimous

Noes: _____

* * * * *

I, Kristen G. King, Clerk to the Board of Commissioners for the County of Franklin, North Carolina, DO HEREBY CERTIFY that the foregoing is a true copy of so much of the proceedings of said Board for said County at a regular meeting held on January 6, 2020, as relates in any way to the adoption of the foregoing resolution providing for the sale and issuance of general obligation refunding bonds of said County.

I DO HEREBY FURTHER CERTIFY that proper notice of such regular meeting was given as required by North Carolina law.

WITNESS my hand and the official seal of said County this 6th day of January, 2020.

Clerk to the Board of Commissioners

[SEAL]

WBD (US) 48025363v3

6. APPOINTMENTS

Board members were asked to consider appointments to the following boards/commissions.

A. Capital Area Metropolitan Planning Organization (CAMPO)

The Board was asked to consider reappointing Scott Hammerbacher (TCC member) and Jason Rogers (TCC alternate) to the TCC for CAMPO. The Board must also select two elected official to serve on CAMPO's Executive Board.

Commissioner Bunn made a motion to reappoint Scott Hammerbacher (TCC member) and Jason Rogers (TCC alternate) and to appoint Commissioner Michael Schriver (Executive Board member) and Commissioner Cedric Jones (Executive Board alternate). The motion was seconded by Commissioner Speed with all present voting "AYE."

B. Child Fatality Prevention Team

The Board was asked to appoint Rev. Dr. Sally Dolch to the Child Fatality Prevention Team.

Commissioner Bunn made the motion to appoint Rev. Dr. Sally Dolch to the Child Fatality Prevention Team, seconded by Commissioner Speed. The motion duly carried with all present voting "AYE."

C. Economic Development Commission

Commissioner Bunn was asked to appoint a representative. No appointment was made.

D. Franklinton Planning Board ETJ

The Board was asked to consider appointing Garland Hudgins and Antonio Perry to the Franklinton Planning Board ETJ.

Commissioner Jones made a motion to appoint Garland Hudgins and Antonio Perry to the Franklinton Planning Board ETJ. The motion was seconded by Commissioner Foy and duly carried approval with all present voting "AYE."

E. Library Board

Commissioners Speed and Foy were asked to appoint representatives.

Commissioner Speed nominated Beth Denton to serve.

Commissioner Bunn made a motion to approve the appointment of Beth Denton, seconded by Commissioner Foy. The motion duly carried approval with all present voting "AYE."

7. OTHER BUSINESS

• Panhandling

8. BOARD, MANAGER AND CLERK'S COMMENTS

This was the time set aside for the Board of County Commissioners, the County Manager, and the Clerk to the Board to report on various activities. The Board may also discuss other items of interest.

County Clerk Kristen G. King: Ms. King reminded the Board to register for the annual banquet of the Greater Franklin County Chamber of Commerce scheduled for January 16, 2020.

Commissioner Foy: Commissioner Foy inquired about reinstating the Animal Advisory Board and reactivating the Emergency Medical Services Advisory Committee (EMSAC). Both matters will be examined by staff for recommendations.

Commissioner Bunn: No comments were offered.

Commissioner Jones: No comments were offered.

Commissioner Dunston: No comments were offered.

Commissioner Schriver: No comments were offered.

Commissioner Dickerson: Commissioner Dickerson extended birthday greetings to Commissioners Dunston and Speed who celebrated during the month of December.

Commissioner Speed: No comments were offered.

County Manager Angela L. Harris: Mrs. Harris commented on the following:

- Mrs. Harris introduced the County's new Solid Waste Director Lee Bodenhamer.
- Mrs. Harris noted a meeting was scheduled January 7, 2020 with the Local Government Commission to approve the Bond sale. She is optimistic the county could save over \$900,000 if the sale is approved.
- Mrs. Harris commented that she and Emergency Communications Director Christy Shearin attended a ceremonial grant signing on December 6, 2019 at Campbell University. The county has been awarded a \$3.9 million grant from the NC 911 Board to build a new Communications Center.
- Mrs. Harris asked Assistant County Manager Kim Denton to provide a brief update on broadband. Mrs. Denton stated monthly meetings will soon begin (January, 2020) with Open Broadband. She stated a tower agreement is now in place for the White Level tower and said to expect additional marketing efforts and customer outreach soon. She suggested interested parties sign up at www.openbb.net in order to receive updates and newsletters as Open Broadband works to bring broadband to underserved communities in Franklin County.

9. CLOSED SESSION

The Board was asked to enter into closed session pursuant to North Carolina General Statute 143-318.11 (a)(3) to consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body, which privilege is hereby acknowledged.

At approximately 7:30 P.M., Commissioner Bunn made a motion to enter into closed session, seconded by Commissioner Dickerson. The motion carried 6 to 1, with Commissioner Foy voting in opposition.

At approximately 8:09 P.M., Commissioner Bunn made a motion to enter back into open session, seconded by Commissioner Schriver. The motion duly carried approval with all present voting "AYE."

No action was taken as a result of closed session.

At approximately 8:10 P.M., Commissioner Bunn made a motion to adjourn, seconded by Commissioner Schriver. The motion duly carried approval with all present voting "AYE."

Sidney E. Dunston, Chair

Kristen G. King, Clerk to the Board

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County of Franklin

North Carolina

Office of Tax Collector

MEMORANDUM

TO: Franklin County Commissioners
FROM: Daniel Williams, Tax Administrator
DATE: January 21, 2020
SUBJECT: Releases, Adjustments, Refunds, and Tax Collection Rate

Please review and approve the December releases, adjustments, refunds, and collection rate.

Total release amount for December, 2019 - \$.46
(Total release amount for December, 2018 - \$4,835.72)

Total adjustment amount for December, 2019 - \$ 15,333.71
(Total adjustment amount for December, 2018 - \$6.06)

Total refund amount for December, 2019 - \$ 6,802.64
(Total refund amount for December, 2018 - \$3,525.44)

Total NCVTS refund amount for December, 2019 - \$2,676.62
(Total NCVTS refund for December, 2018 - \$3,728.34)

The 2019 Franklin County collection as of December 31, 2019 is – 83.26%
(The 2018 Franklin County collection as of Dec. 31, 2018 was – 83.74%)

Please do not hesitate to contact the Tax Collector's Office if more detailed information is desired.


Daniel A. Williams
Franklin County Tax Administrator

FRANKLIN COUNTY TAX ADMINISTRATION
P.O. BOX 503, 215 E. NASH STREET

LOUISBURG, NC 27549



Franklin County
Tax Collector: Daniel Williams
Phone: (919) 496-2172
Fax: (919) 496-1630
Email: TaxGIS@franklincountync.us

Generated on: 01-04-2020

For 2019-04-01 to 2019-12-31

A R Summary Report

DESCRIPTION	YEAR	CATEGORY	BEGINNING BALANCE	BILLING	RELEASES	ADJUSTMENTS	ADJUSTED BILLS	PAYMENTS	REFUNDS	DISCOUNTS	ADJUSTED PAYMENTS	ENDING BALANCE	NET INTEREST	ADJ.PMTS + INT	% PAID
FRANKLIN COUNTY	2019	PP	64.14	4,536,646.70	-47.36	-102,612.02	4,434,051.46	-3,075,797.19	2,210.30	-6,585.36	-3,080,172.25	1,353,879.21	0.00	-3,080,172.25	69.47
FRANKLIN COUNTY	2019	RE	18,408.73	38,859,053.47	-534.37	-47,557.40	38,628,368.43	-32,696,980.79	45,285.30	-121,698.03	-32,773,393.52	5,854,974.91	-10,508.87	-32,783,902.39	84.84
* SUBTOTAL: TYPE + YEAR	2019	PP	64.14	4,536,646.70	-47.36	-102,612.02	4,434,051.46	-3,075,797.19	2,210.30	-6,585.36	-3,080,172.25	1,353,879.21	0.00	-3,080,172.25	69.47
* SUBTOTAL: TYPE + YEAR	2019	RE	18,408.73	38,859,053.47	-534.37	-47,557.40	38,628,368.43	-32,696,980.79	45,285.30	-121,698.03	-32,773,393.52	5,854,974.91	-10,508.87	-32,783,902.39	84.84
* SUBTOTAL: YEAR	2019		18,470.87	43,194,700.17	-581.73	-150,169.42	43,062,419.89	-35,772,777.98	47,495.60	-128,283.39	-35,853,565.77	7,208,854.12	-10,508.87	-35,864,074.64	83.26
TOTAL	9999		18,470.87	43,194,700.17	-581.73	-150,169.42	43,062,419.89	-35,772,777.98	47,495.60	-128,283.39	-35,853,565.77	7,208,854.12	-10,508.87	-35,864,074.64	83.26

Franklin County Commissioner's Agenda Information Sheet

Requested Meeting Date: January 21, 2020

of attachment (s) 4

Item Title (as it should appear on the agenda): Triangle North Executive Airport resolution to apply additional non-primary entitlement (NPE) funding toward Airfield Lighting Rehabilitation Grant project.

Initiated by (Name, Job Title): Bo Carson, Airport Manager

Board action proposed: Request approval to use additional NPE funds toward Airfield Lighting Rehabilitation Grant project.

Is a public hearing needed? No

Has this item been reviewed by the appropriate staff? Please note all that apply.

County Manager X County Attorney X Finance Director X

Summary of Request:

Triangle North Executive Airport (TNEA) requests the use of NC Division of Aviation/NC Department of Transportation non-primary entitlement (NPE) funds to cover the overage construction cost of the airfield's lighting rehabilitation grant.

In order to cover the overage cost of \$165,465.00, TNEA would like to request the following:

1. Apply the Airport's 2018 NPE funds of \$70,699.00 (90% federal) plus the required 10% local match of \$7,855.00. After this amount is applied, this will leave a balance of \$86,911.00.
2. Execute a letter from Franklin County as sponsor of Triangle North Executive Airport stating that the remaining balance shortfall will be covered by local funds.
3. If expiring 2016 NPE funds are relinquished by NC Division of Aviation/NC Department of Transportation in Spring 2020 and approved to be applied to TNEA, the Airport will modify the NPE grant to apply funds of \$78,219.90 (federal 90%) and \$8,691.10 (10% local) toward the shortfall pending NC Division of Aviation/NC Department of Transportation approval. Please see letter from NC Division of Aviation.
4. If the 2016 NPE funds are not available, then the Airport will use the necessary NC Division of Aviation/NC Department of Transportation 2019 NPE funds to cover the difference in costs that will be available by October 2020. [\$78,219.90 (federal 90%) and \$8,691.10 (10% local)]

Please find enclosed the overage estimated cost to complete the airfield's lighting rehabilitation grant.

FOR OFFICE USE ONLY:

- APPROVED
- DENIED

ACTION: _____

DATE: _____

	Preliminary Estimate	Actual Costs	OVER Estimate/UNDER Estimate
Design	\$ 185,000.00	\$ 133,592.00	\$ 51,408.00
Construction Administration	\$ 300,000.00	\$ 199,106.00	\$ 100,894.00
Construction	\$ 1,205,000.00	\$ 1,492,705.00	\$ 287,705.00
Utility Relocation		\$ 20,000.72	\$ 20,000.72
FAA Reimbursable Agreement		\$ 10,061.28	\$ 10,061.28
	\$ 1,690,000.00	\$ 1,855,465.00	\$ 165,465.00

FOR OFFICE USE ONLY:

- APPROVED
- DENIED

ACTION: _____

DATE: _____

From: Penny, Jared <Jared.Penny@mbakerintl.com>

Sent: Monday, December 16, 2019 1:48 PM

To: Bo Carson <bcarson@franklincountync.us>

Subject: RE: EXTERNAL: RE: LHZ - Lighting Funds

Importance: High

Bo,

Please see the chart below that explains where the overages came into play. Baker was under on both the design and construction administration services. The actual construction costs were significantly over. The utility relocation was not in the original estimate, as I do not think that relocating the vault was an idea at the time. The FAA reimbursable agreement is really the only thing that may not have been accounted for in the original estimate, of which the award of \$1.69 was setup for.

The costs are offset quite a bit by being under on the engineering services.

	Preliminary Estimate	Actual Costs	OVER Estimate/UNDER Estimate
Design	\$ 185,000.00	\$ 133,592.00	\$ 51,408.00
Construction Administration	\$ 300,000.00	\$ 199,106.00	\$ 100,894.00
Construction	\$ 1,205,000.00	\$ 1,492,705.00	\$ 287,705.00
Utility Relocation		\$ 20,000.72	\$ 20,000.72
FAA Reimbursable Agreement		\$ 10,061.28	\$ 10,061.28
	\$ 1,690,000.00	\$ 1,855,465.00	\$ 165,465.00

The solution for the overage of \$165,465, was to setup a separate grant utilizing the Airport's remaining NPE balance, along with other expiring NPE funds (supplied by DOA). The DOA will only let you set up the NPE grant with your balance of \$70,699 (90% federal) + \$7,855 (10% local) at this moment. This will require you to fund the remaining balance of \$86,911 ($\$165,465 - \$78,554 = \$86,911$) on top of your local match of \$7,855; until they fund the additional NPE portion. At that point, your local match would be \$16,546.50 (10% Local match) for the \$165,465 NPE grant. If DOA does not fund you with expiring funds, you can fund it with your upcoming NPE funds which will be available next September/October.

Please let me know if this is clear. Do not hesitate to call if you need to talk this over. I have attached the budget that includes the grant mod and the NPE grant. These two budgets go together to make up the whole project.

Thanks,

Jared J. Penny | Aviation Project Manager | Michael Baker International
8000 Regency Parkway, Suite 600 | Cary, NC 27518 | [O] 919-481-5717 | [M] 919-590-7422
jared.penny@mbakerintl.com | www.mbakerial.com



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

JAMES H. TROGDON, III
SECRETARY

DATE: November 7th, 2019

TO: Bo Carson, Airport Manager – Triangle North Executive Airport

FROM: James Fuller, PE, Airport Project Manager – North Carolina Division of Aviation

SUBJECT: Airfield Lighting Rehabilitation

Dear Bo Carson,

Triangle North Executive Airport (LHZ) recently met with the North Carolina Division of Aviation to discuss the upcoming Airfield Lighting Rehabilitation Project (36244.43.10.1). Currently, the cost of the project exceeds the amount that was awarded for the project through the state grant. During our discussions, we talked about a plan to cover the amount of money that exceeds the awarded amount to assist in fully funding this project. We plan to request that the full amount exceeding the current award be provided through relinquished 2016 Non-Primary Entitlement (NPE) funds from other airports should there be any available in Spring 2020. However, in order to do so, an NPE grant must be opened with the airports unobligated 2018 NPE funds. If we receive any 2016 relinquished funds, we intend to swap them with the NPE funds that LHZ already obligated so that they could obtain their NPE back and use it on other future projects.

If 2016 relinquished NPE funds do not become available, LHZ will need to use the 2018 NPE funds that will have already been put in the NPE grant along with the necessary 2019 NPE funds to cover the difference in costs.

Should you have any questions, please don't hesitate to contact me at (919) 814 - 0554.

Sincerely,

James Fuller, PE
Airport Project Manager

CC: Ashley Clowes Lowery, PE, Senior Airport Project Manager

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION OF AVIATION
1560 MAIL SERVICE CENTER
RALEIGH, NC 27699-1560

Telephone: 919-814-0550
Fax: 919-840-9267

Website: www.ncdot.gov/aviation

Location:
1050 MERIDIAN DRIVE
MORRISVILLE, NC 27560

**TRIANGLE NORTH EXECUTIVE AIRPORT
PROJECT BUDGET
AIRFIELD LIGHTING REHABILITATION
CONSTRUCTION**

36244.43.10.1

	10/4/2018	Grant Mod #1 11/25/2019
	DESIGN BUDGET	Constr. & CA BUDGET
(A101) ADMINISTRATIVE EXPENSES		
Administrative - Advertising (Paid Directly by Owner)	\$ 750.00	
SUBTOTAL	\$ 750.00	\$ -
(A102) PRELIMINARY ENGINEERING, TESTING		
	\$ 4,810.00	
	\$ -	
SUBTOTAL	\$ 4,810.00	\$ -
(A104) ENGINEERING SERVICES BASIC FEES		
Final Design (WA#2)	\$ 91,870.00	
Bidding (WA#2)	\$ 11,378.00	
Project Management / Grant Services (WA#2 & #4)	\$ 10,000.00	\$ 15,000.00
Engineer's Report (WA#2)	\$ 6,464.00	
FAA Coordination & 7460-1 (WA#2)	\$ 6,320.00	
Printing and Postage (WA#2)	\$ 2,000.00	
Construction Administration (WA#4)		\$ 26,453.00
Record Drawings (WA#4)		\$ 5,646.00
Construction Report (WA#4)		\$ 3,016.00
Project Closeout (WA#4)		\$ 3,975.00
SUBTOTAL	\$ 128,032.00	\$ 54,090.00
(A105) PROJECT INSPECTION, QUALITY ASSURANCE, TESTING, OTHER		
RPR WA#4	\$ -	\$ 145,016.00
SUBTOTAL	\$ -	\$ 145,016.00
(A106) CONSTRUCTION AND PROJECT IMPROVEMENT COST		
Construction (From Bids)	\$ -	\$ 1,492,705.00
** Amount to be funded by NPE grant 36237.31.18.1		(\$165,465.00)
SUBTOTAL	\$ -	\$ 1,327,240.00
(A108) Miscellaneous Expenses		
FAA Reimbursable Agreement (Flight Check)	\$ -	\$ 10,061.28
Power Company (Utility Lines)	\$ -	\$ 20,000.72
SUBTOTAL	\$ -	\$ 30,062.00
GRAND TOTAL	\$ 133,592.00	\$ 1,556,408.00

Funding:

Grant Funds = \$	1,521,000.00	\$	120,233.00	\$	1,400,767.00
Local Match = \$	169,000.00	\$	13,359.00	\$	155,641.00
Total = \$	1,690,000.00	\$	133,592.00	\$	1,556,408.00

Total Awarded:	\$1,690,000.00
Design:	(\$133,592.00)
CA & RPR:	(\$199,106.00)
Construction & A108:	(\$1,357,302.00)
Balance of Award:	50.00

**TRIANGLE NORTH EXECUTIVE AIRPORT
PROJECT BUDGET
AIRFIELD LIGHTING REHABILITATION
CONSTRUCTION**

**36237.31.18.1
11/25/2019
NPE Constr.
BUDGET**

(A101) ADMINISTRATIVE EXPENSES	
Administrative - Advertising (Paid Directly by Owner)	
SUBTOTAL	\$ -
 (A102) PRELIMINARY ENGINEERING, TESTING	
SUBTOTAL	\$ -
 (A104) ENGINEERING SERVICES BASIC FEES	
Final Design (WA#2)	
Bidding (WA#2)	
Project Management / Grant Services (WA#2 & #4)	
Engineer's Report (WA#2)	
FAA Coordination & 7460-1 (WA#2)	
Printing and Postage (WA#2)	
Construction Administration (WA#4)	
Record Drawings (WA#4)	
Construction Report (WA#4)	
Project Closeout (WA#4)	
SUBTOTAL	\$ -
 (A105) PROJECT INSPECTION, QUALITY ASSURANCE, TESTING, OTHER	
RPR WA#4	
SUBTOTAL	\$ -
 (A106) CONSTRUCTION AND PROJECT IMPROVEMENT COST	
Construction (From Bids)	\$ 1,492,705.00
** Amount funded by WBS 36244.43.10.1	(\$1,327,240.00)
SUBTOTAL	\$ 165,465.00
 (A108) Miscellaneous Expenses	
FAA Reimbursable Agreement (Flight Check)	
Power Company (Utility Lines)	
SUBTOTAL	\$ -
 GRAND TOTAL	\$ 165,465.00

Funding:	
Federal Grant Funds =	\$ 148,919.00
Local Match =	\$ 16,547.00
Total =	\$ 165,466.00

** This will fund the outstanding balance of construction costs from WBS 36244.43.10.1

Franklin County Commissioner's Agenda Information Sheet

Requested Meeting Date: January 21, 2020

of attachment (s) 0

Item Title (as it should appear on the agenda): Execution of Triangle North Executive Airport's grant agreements and contracts related to Lighting Rehabilitation Construction Project

Initiated by (Name, Job Title): Bo Carson, Airport Manager

Board action proposed: Request approval to execute all related grant agreements and contracts related to Airport's lighting rehabilitation grant.

Is a public hearing needed? No

Has this item been reviewed by the appropriate staff? Please note all that apply.

County Manager X County Attorney X Finance Director X

Summary of Request:

Triangle North Executive Airport is requesting to authorize the County Manager to execute the grant agreements for the Triangle North Executive Airport Lighting construction project. Also, request to authorize the County Manager to execute the construction contract to Rifenburg Construction, and the construction administration contract with Michael Baker Engineering, dependent on the fully executed grant agreements.

FOR OFFICE USE ONLY:

- APPROVED
- DENIED

ACTION: _____

DATE: _____



ITEM 1-E

Board of County Commissioners
113 Market Street
Louisburg, NC 27549
Phone: 919.496.5994
Fax: 919.496.2683

www.franklincountync.us

PROCLAMATION IN SUPPORT OF NATIONAL RADON ACTION MONTH

WHEREAS, radon is a colorless, odorless, radioactive gas that may threaten the health of our citizens and their families; and

WHEREAS, radon is the second leading cause of lung cancer in the U.S. and is the leading cause of lung cancer in non-smokers; and

WHEREAS, the National Academy of Sciences estimates that up to 21,000 lung cancer deaths occur in the United States each year; and

WHEREAS, it is found that one in 15 homes across the U.S. have elevated radon levels; and

WHEREAS, any home may have elevated levels of radon, even if neighboring homes do not, and living in a home with an average radon level of 4 picocuries per liter of air poses a similar risk of developing lung cancer as smoking half a pack of cigarettes a day; and

WHEREAS, testing for radon is simple and inexpensive and radon problems can be fixed; and

WHEREAS, the Franklin County Health Department, the U.S. Surgeon General, the U.S. Environmental Protection Agency, the NC Department of Health and Human Services' NC Radon Program and the North Carolina Advisory Committee on Cancer Coordination and Control support efforts to encourage homeowners to test their homes for radon, and to have elevated levels of radon reduced; and

WHEREAS, many residents in Franklin County don't know about radon, yet need to know, for the safety and health of their families and a proclamation of National Radon Action Month is an opportunity to educate individuals on the available measures to reduce radon;

NOW, THEREFORE, the Franklin County Board of Commissioners do hereby proclaim **January 2020 as National Radon Action Month in Franklin County, North Carolina.**

ATTEST:

Kristen G. King, Clerk

Sidney E. Dunston, Chair

Franklin County Commissioner's Agenda Information Sheet

Requested Meeting Date: January 21, 2020

of attachment (s) 1

Item Title (as it should appear on the agenda): Reject EM Emergency Response Vehicle and EMS Ambulance Bids

Initiated by (Name, Job Title): Jamie Holtzman, Finance Director

Board action proposed: Reject bids received and authorize rebid

Is a public hearing needed? No

Has this item been reviewed by the appropriate staff? Please note all that apply.

County Manager X County Attorney Finance Director X

Summary of Request:

On August 1, 2019 Franklin County requested bids for a 2019 Chevrolet 3500 4 WD Special Response Vehicle and two 2019 Superliner Type I Ambulances on a Ram 4500 Chassis. The County received the following bids for the Special Response Vehicle:

Select Custom Apparatus	2020 Chevrolet 3500 HD 4x4 w/ Accessories	\$ 53,764.61
C.W. Williams	no bid	\$ -
Southeastern Specialty Vehicles	2020 Chevrolet 3500 HD 4x4 w/Accessories	\$ 64,000.00

FOR OFFICE USE ONLY:

- APPROVED
- DENIED

ACTION: _____ DATE: _____

The County received the following bids for the Ambulances:

Select Custom Apparatus	(2) 2019 Dodge 4500 4x4 Diesel Ambulance with Stryker Stretcher	\$ 229,530.44	\$ 459,060.88
C.W. Williams	(2) 2020 PL Custom Type 1 Classic 170 w/Ram 4500 series 4x4 with Stryker Stretcher	\$ 241,705.00	\$ 483,410.00
Southeastern Specialty Vehicles	(2) 2019 Dodge 4500 4x4 Diesel Ambulance with Stryker Stretcher	\$ 236,279.00	\$ 472,558.00

After careful consideration, we are recommending the Board reject both the bids for the Emergency Management Special Response Vehicle and reject all three bids for the ambulances. We are requesting the rejection of the Ambulance bids due to them all being over the available budget for the vehicles. At this time the Emergency Management Special Response vehicle is not a high priority funding for the department. We are requesting to rebid the Ambulances only.

FOR OFFICE USE ONLY:

- APPROVED
- DENIED

ACTION: _____

DATE: _____

Franklin County Commissioner's Agenda Information Sheet

Requested Meeting Date: January 21, 2020

of attachment (s) _____

Item Title (as it should appear on the agenda): Budget Ordinance Amendment #2

Initiated by (Name, Job Title): Jamie Holtzman, Finance Director

Board action proposed: Board Approval

Is a public hearing needed? No

Has this item been reviewed by the appropriate staff? Please note all that apply.

County Manager X

County Attorney _____

Finance Director X

Summary of Request:

This Amendment is to amend the General Fund to recognize Board action from previous meetings, Crisis Intervention Grant funds received from NC DHHS, funds appropriated for the Comprehensive Development Plan in FY 2019 but not expended till 2020, additional grant funds received from NC Department of Public Safety for JCPC programs, insurance payment for damaged vehicle, grant funds received from United Way for Department of Aging, LSTA grant funds received for the Library, DSS grant funds received from Emergency Food and Shelter Program, funds appropriated for the Parks and Recreation Master Plan in FY 2019 but not expended till 2020, funds for Sheriff vehicles approved in FY 2019 but vehicles not delivered until FY 2020, donations for Shop with the Sheriff. To amend the Federal DEA Fund to recognize funds received in previous fiscal year and not spent, to amend the Water and Sewer Fund for additional professional service expenses and the Board approved Water Supply Study, and to amend the E911 Special Revenue Fund for radio upgrade project expenses and E911 Grant funds budgeted in FY 2019 but not expended till 2020.

FOR OFFICE USE ONLY:

- APPROVED
- DENIED

ACTION: _____

DATE: _____



County Of Franklin

113 Market Street
 Louisburg, North Carolina 27549
 Telephone: 919-496-3182
 Fax: 919-496-2683

Office of Finance
 Jamie Holtzman
 Director

BUDGET ORDINANCE AMENDMENT #2

BE IT ORDAINED by the Board of Commissioners of the County of Franklin, North Carolina, that pursuant to North Carolina General Statute 159-15, the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2020.

Section 1. To amend the General Fund to recognize Board action from previous meetings, Crisis Intervention Grant funds received from NC DHHS, funds appropriated for the Comprehensive Development Plan in FY 2019 but not expended till 2020, additional grant funds received from NC Department of Public Safety for JCPC programs, insurance payment for damaged vehicle, grant funds received from United Way for Department of Aging, LSTA grant funds received for the Library, DSS grant funds received from Emergency Food and Shelter Program, funds appropriated for the Parks and Recreation Master Plan in FY 2019 but not expended till 2020, funds for Sheriff vehicles approved in FY 2019 but vehicles not delivered until FY 2020, donations for Shop with the Sheriff. To amend the Federal DEA Fund to recognize funds received in previous fiscal year and not spent, to amend the Water and Sewer Fund for additional professional service expenses and the approved Water Supply Study, to amend the E911 Special Revenue Fund for radio upgrade project expenses and E911 Grant funds budgeted in FY 2019 but not expended till 2020.

Expenditures	Account #	Amount of Increase
Crisis Intervention	10-612-0350	\$ 26,955
Planning- Professional Services	10-490-0040	\$ 61,000
Cooperative Extension- Vehicle Maint	10-605-0170	\$ 710
Aging- Supplemental Meals	10-631-0354	\$ 1,724
Library Budget	10-630-0000	\$ 29,086
DSS Budget	10-612-0000	\$ 12,659
Fleming Forest Road Assessment	10-506-0724	\$ 15,169
Central Services Budget	10-506-0000	\$ 30,696
Transfer to Fund 43	10-506-0560	\$ 841,501
Recreation - Professional Services	10-493-0040	\$ 7,000
Sheriff- Capital Outlay Vehicles	10-510-0744	\$ 129,289
Sheriff- Shop with the Sheriff	10-510-0440	\$ 9,480
Central Services - Salary Plan	10-506-0985	\$ 2,830
Sewer Fund - Professional Services	45-510-0040	\$ 7,827
Water Fund - Professional Services	45-511-0040	\$ 217,207
Transfer to Fund 48	45-510-0750	\$ 17,500
E911- Capital Outlay Other	44-511-0760	\$ 249,277
Equipment Federal Funds	41-510-0355	\$ 12,497
	Total	\$ 1,672,407

Revenues	Account #	Amount of Increase
GF Fund Balance	10-399-0000	1,056,789
DHHS Crisis Intervention Program	10-377-0010	26,955
OJJP Reimbursement	10-389-0000	30,696
United Way Grant	10-376-0013	1,724
Library Grant	10-378-0600	29,086
DSS Emergency Food and Shelter	10-377-1045	12,659
Sheriff Contributions	10-358-0090	9,480
Proceeds from Insurance Claims	10-335-9901	710
Federal DEA Fund Balance	41-399-0000	12,497
E911 Special Revenue Fund Balance	44-399-0000	71,545
E911 Grant	44-347-0020	177,732
Water and Sewer Fund Balance	45-399-0000	242,534
	Total	1,672,407

Section 2. Copies of this amendment shall be furnished to the Clerk of the Board of Commissioners, the Budget Officer, and the Finance Officer for their direction.

Adopted this 21st day of January 2020.

Chairman of the Board of County Commissioners

Clerk to the Board

Franklin County Commissioner's Agenda Information Sheet

Requested Meeting Date: January 21, 2020

of attachment (s) 1

Item Title (as it should appear on the agenda): Franklin County E 911 PSAP Building Project Budget Ordinance

Initiated by (Name, Job Title): Jamie Holtzman, Finance Director

Board action proposed: Board Approval

Is a public hearing needed? No

Has this item been reviewed by the appropriate staff? Please note all that apply.

County Manager X

County Attorney

Finance Director X

Summary of Request:

This Project Ordinance is for the architect fees, consultant services and construction cost to construct a stand-alone 911 center to server Franklin County. The project revenue consists of \$3,958,873 from the North Carolina 911 Board Grant, \$329,500 from Franklin County 911 Funds and \$841,501 from Franklin County General Fund as approved at the October 21, 2019 Board of Commissioners Meeting.

FOR OFFICE USE ONLY:

- APPROVED
DENIED

ACTION:

DATE:



County Of Franklin

113 Market Street
Louisburg, North Carolina 27549
Telephone: 919-496-3182
Fax: 919-496-2683

Office of Finance
Jamie Holtzman
Director

FRANKLIN COUNTY PROJECT BUDGET ORDINANCE FRANKLIN COUNTY E 911 PSAP BUILDING

BE IT ORDAINED by the Franklin County Board of Commissioners pursuant to North Carolina General Statutes 159-8 and 159-13.2, the following project ordinance is hereby adopted:

SECTION 1: The project authorized is for the architect fees, consultant services and construction cost to construct a stand-alone 911 center to serve Franklin County.

SECTION 2: The following revenues are available to complete the project:

North Carolina 911 Board Grant	\$3,958,873
Franklin County 911 Funds	329,500
County Funds	<u>841,501</u>
Total	\$5,129,874

SECTION 3: The following line item is created for this project and line item appropriation is hereby approved:

E 911 PSAP Project costs	\$5,129,874
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SECTION 4: The County's Finance Director is hereby directed to maintain sufficient detailed accounting records to provide the accounting for the recordation of revenues and expenses for this project.

SECTION 5: The Finance Officer is directed to report quarterly on the financial status of the project and the total revenues received.

SECTION 6: Copies of this ordinance shall be made available to the Budget Officer and the Finance Director for direction in carrying out this project.

THIS ORDINANCE ADOPTED THIS 21ST DAY OF JANUARY 202.

SIDNEY E. DUNSTON, CHAIRMAN

KRISTEN G. KING, CLERK

Franklin County Commissioner's Agenda Information Sheet

Requested Meeting Date: January 21, 2020

of attachment (s) 1

Item Title: Text Amendment to the Franklin County Unified Development Ordinance to amend Section 28-4-3C: Final Plat Certificates

Initiated by: Franklin County Planning & Inspections Department

Board action proposed: Consider adoption of a text amendment to the Franklin County Unified Development Ordinance (UDO) to amend Section 28-4-3C: Final Plat Certificates.

Is a public hearing needed? Yes

Has this item been reviewed by the appropriate staff? Please note all that apply.

County Manager _____ County Attorney _____ Finance Director _____

19-UDO-01

Summary of Request

As a result of discussions with Franklin County Public Utilities, Planning Staff is proposing an amendment to the UDO. The amendment would require a Certificate of Public Utilities for developments with County water and sewer infrastructure. In addition, this change is supported by recent projects, rapid growth, and the demand for Public Utilities in the County. Staff is proposing that the following section be amended: Section 28-4-3C: Final Plat Certificates. Adding this certificate to final plats will help ensure that the developer has satisfied the Public Utilities Department's requirements. This amendment will meet the intent of the UDO and current review procedures.

SECTION 28-4-3C: Final Plat Certificates

(x) The following certificates, where applicable, shall be placed on the final plat:

13. Certificate of Public Utilities

All obligations and requirements for the utilities to serve
_____ Subdivision,
as set forth by the Franklin County Public Utilities Department, have been
met and are satisfactory for the purpose of recording the subdivision
map.

DATE

PUBLIC UTILITIES DIRECTOR

FOR OFFICE USE ONLY:

- APPROVED
- DENIED

ACTION: _____ DATE: _____

Note: No Structures to be built inside any Utility Easement.

Plan Consistency Statement:

Plan Consistency Statement: The proposed UDO text amendment is consistent with the Comprehensive Land Use Plan. It is reasonable and in the public interest. The amendment will meet the intent of the UDO and current review procedures.

Planning Board Action:

The Planning Board unanimously recommended approval of the proposed text amendment at their November 12, 2019 meeting.

FOR OFFICE USE ONLY:

- APPROVED
- DENIED

ACTION: _____ **DATE:** _____

AN ORDINANCE AMENDING THE FRANKLIN COUNTY UNIFIED DEVELOPMENT ORDINANCE (TEXT) SECTION 28-4-3C: FINAL PLAT CERTIFICATES.

WHEREAS, the Franklin County Board Of Commissioners has reviewed said petition and favorably recommends amendment per the requirements of the Franklin County Unified Development Ordinance; and,

WHEREAS, a public hearing of the Board Of Commissioners has been scheduled, duly advertised, per the requirements of G. S. 153A, and conducted on January 21, 2020 and,

NOW, THEREFORE, BE IT ORDAINED that the Board Of Commissioners has acted favorably on the petition and provides the following amending ordinance.

SECTION I That the Franklin County Unified Development Ordinance be amended as follows:

SECTION 28-4-3C: Final Plat Certificates

(x) The following certificates, where applicable, shall be placed on the final plat:

13. Certificate of Public Utilities

All obligations and requirements for the utilities to serve
Subdivision,
as set forth by the Franklin County Public Utilities Department, have been
met and are satisfactory for the purpose of recording the subdivision
map.

DATE _____ PUBLIC UTILITIES DIRECTOR

Note: No Structures to be built inside any Utility Easement.

SECTION II That this ordinance shall become effective upon its adoption.

Adopted this the 21st day of January, 2020.

Clerk, Franklin County Board Of
Commissioners

Chairman, Franklin County Board Of
Commissioners

Franklin County Commissioner's Agenda Information Sheet

Requested Meeting Date: January 21, 2020

of attachment (s) _____

Item Title (as it should appear on the agenda): Franklin County Public Safety Radio System Information and Update

Initiated by (Name, Job Title): Christy Shearin, Emergency Communications Director

Board action proposed: None

Is a public hearing needed? No

Has this item been reviewed by the appropriate staff? Please note all that apply.

County Manager _____ County Attorney _____ Finance Director _____

Summary of Request:

Director Christy Shearin will provide information regarding the Public Safety Radio System and an update regarding the most recent upgrade.

FOR OFFICE USE ONLY:

- APPROVED
- DENIED

ACTION: _____

DATE: _____

2019
Franklin County Board of Commissioners
Chair Appointments

Shelley Dickerson

Economic Development Commission
Fire fighters Association

Sidney Dunston

Project Advisory Committee for Scattered Site Housing
Kerr-Tar Regional Council of Governments (Cog)
Kerr-Tar Rural Planning Organization (RPO)
Work Force Development
Public Utilities Advisory Committee

Harry Foy

Aging Advisory Board
Kerr-Tar Area Transit System (KARTS)

Michael Schriver

Economic Development Commission
Rescue Squad Association
Public Utilities Advisory Committee
Chamber of Commerce

Mark Speed

Social Services Board
Franklin-Vance-Warren Opportunity

David Bunn

Library Board
Franklin-Vance-Warren Opportunity

Cedric Jones

Board of Health
Mental Health Board
Public Utilities Advisory Committee