



**TOWN OF AYDEN  
GOVERNING BOARD MEETING  
AGENDA**

September 10, 2018 – 7:00 pm  
District Courtroom – 2<sup>nd</sup> Floor of Town Hall – 4144 West Avenue

**I. CALL TO ORDER**

- A. Call to order
- B. Roll Call
- C. Welcome Visitors/Protocol for Public Comment
- D. Invocation
- E. Pledge of Allegiance
- F. Approval of the Agenda

Mayor Tripp  
Sarah Radcliff  
Mayor Tripp

**II. PUBLIC COMMENTS**

**III. PRESENTATIONS**

- A. Ayden Chamber of Commerce  
(Tab 1)

Laura Todd,  
Executive Director

**IV. PUBLIC HEARINGS**

- A. 2018 CDBG-Neighborhood Revitalization (CDBG-NR) application  
Public Hearing #2 (Tab 2)
- B. License Plate Agency  
(Tab 3)
- C. Draft Vacant Commercial Building Code  
(Tab 4)

**V. CONSENT AGENDA**

- A. Minutes from the April 23, 2018 Budget Workshop  
(Tab 5)
- B. Minutes from the April 30, 2018 Budget Workshop  
(Tab 6)
- C. Proclamation Recognizing Public Power Week  
(Tab 7)
- D. Authorization of Town Manager to Execute Land Use Plan and Unified Development Ordinance  
Contract with Stewart Consultants (Tab 8 )

Mayor Tripp

**VI. ACTION ITEMS**

- A. GUC Natural Gas Franchise Agreement and Compensation Agreement  
(Tab 9)
- B. Request to Support Dual Corridor Approach for NC 11  
(Tab 10)
- C. Request from Ayden Head Start to use Classroom at Arts & Rec. Bldg.  
(Tab 11)
- D. Approve change in size and style of Recycle Bin  
(Tab 12)

Steven Harrell

- E. Community Development Block Grant – Neighborhood Revitalization (CDBG- NR) Application (Tab 13)
- F. AIA Grants and Funding (Tab 14)
- G. Request from Trillium Health Services for a Family and Community Resource Fair in Veterans Park (Tab 15)
- H. Request from Pitt County Schools for a School Resource Officer (Tab 16)
- I. Amendment to Town’s Rental Policy (Tab 17)
- J. Adoption of Resolution for LGC Approved Project Fund Agreement for USDA Sanitary Sewer I&I Project (Tab 18)

VII. ITEMS FOR DISCUSSION Steven Harrell

- A. Economic Developer Position (Tab 19)

VIII. INFORMATION Steven Harrell

- A. Staff Departmental Reports (Tab 20)

IX. BOARD MEMBER COMMENTS

X. ADJOURNMENT Mayor Tripp

Upcoming Meetings & Events

- September 11<sup>th</sup> – Main Street Committee – 6:30pm
- September 17<sup>th</sup> – Planning Board Meeting at 7pm
- September 25 - Community Policing at 7pm
- September 27<sup>th</sup> – Arts and Rec Commission at 6:30pm