**PROGRAM/SPEAKER INFORMATION FROM**

**North Carolina Association of Blood Bankers**

**{Insert meeting name and year}**

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| Provider: | North Carolina Association of Blood Bankers | Provider #: | 417 |
| Format: | Lecture/Symposium | Date: | Click or tap here to enter text. |

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| Presentation Time: | Click or tap here to enter text. |
| Contact Hours Proposed: | Click or tap here to enter text. |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Speaker Name: | | Click or tap here to enter text. | | | | Credentials: | Click or tap here to enter text. | | Affiliation: | Click or tap here to enter text. |
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|  | | | | | | | | | | |
| (Please list your name and credentials as they should appear in the program.)   |  |  | | --- | --- | | Business Address: | Click or tap here to enter text. | | Business Phone: | Click or tap here to enter text. | | Email: | Click or tap here to enter text. | | Presentation Title: | Click or tap here to enter text. |  |  |  | | --- | --- | | Description of Session:  (Limit to 50 words. Please be specific about the learning to take place.) | Click or tap here to enter text. |  |  |  |  |  | | --- | --- | --- | --- | | Level of Instruction: | □BASIC | □INTERMEDIATE | □ ADVANCED | | Basic: Entry level; no prior knowledge of subject necessary to attend this program.  Intermediate: Refresher course; some basic knowledge required.  Advanced: Highly technical; for those with at least 5 years of experience in specialty area. | | | |  |  |  | | --- | --- | | Presentation Objectives:  (Please list at least three.) | At the end of the session, the participant will be able to: | | 1.Click or tap here to enter text. | | 2.Click or tap here to enter text. | | 3.Click or tap here to enter text. | | 4. {Fourth objective only needed if presentation will be worth more than 1 CE hour} | | | | | | | | | | | |
| Day/Time you plan to arrive: | | | Click or tap here to enter text. | | | | | | | |
| Audiovisual needs:  (if other than PowerPoint & LCD projector) | | | Click or tap here to enter text. | | | | | | | |
| Please include a brief biography for your introduction: | | | Click or tap here to enter text. | | | | | | | |
| Other questions you have: | | | Click or tap here to enter text. | | | | | | | |

PERSONAL RELEASE FORM

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I have read the foregoing and fully understand the meaning and effect thereof and, intending to be legally bound, I have signed this release.

□ I prefer that you do not distribute or reproduce my presentation slides.

Very truly yours,

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Please provide this information via email by {Return date of form}. Thank you!

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